## \*\* PUBLIC DISCLOSURE COPY \*\*

Department of the Treasury

Internal Revenue Service

**Return of Organization Exempt From Income Tax** 

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public.

▶ Information about Form 990 and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047 Inspection

| <u>A r</u>              | or the             | e 2014 calendar year, or tax year beginning and   | enaing                 |                             |                                |  |  |  |
|-------------------------|--------------------|---|------------------------|-----------------------------|--------------------------------|--|--|--|
| <b>B</b> c              | heck if            | C Name of organization  |                        | D Employer identifi         | cation number                  |  |  |  |
|                         | Addre              |   |                        |                             |                                |  |  |  |
|                         | Name<br>chang      | Doing business as   |                        | 94-3                        | 136771                         |  |  |  |
|                         | ]Initial<br>return | Number and street (or P.O. box if mail is not delivered to street address)                              | Room/suite             | E Telephone number          |                                |  |  |  |
|                         | ☐Final<br>return   | 1222 PRESERVATION PARK WAY  |                        | 510-                        | 645-1890                       |  |  |  |
|                         | termir<br>ated     | City or town, state or province, country, and ZIP or foreign postal code                                |                        | <b>G</b> Gross receipts \$  | 15,911,836.                    |  |  |  |
|                         | Amen<br>return     | OAKLAND, CA 94612-1201  | H(a) Is this a group r | eturn                       |                                |  |  |  |
|                         | Application        | F Name and address of principal officer: UAMES TIGA   |                        | for subordinates            | ? Yes X No                     |  |  |  |
|                         | pendi              | SAME AS C ABOVE   |                        | H(b) Are all subordinates i | ncluded? Yes No                |  |  |  |
| 1.1                     | ax-ex              | empt status: $X$ 501(c)(3) 501(c) ( ) $\checkmark$ (insert no.) 4947(a)(1) c                            | or 527                 | If "No," attach a           | list. (see instructions)       |  |  |  |
| J \                     | Vebsi              | te: ► HTTP://WWW.VENTURESFOUNDATION.ORG/  |                        | H(c) Group exemption        | n number 🕨                     |  |  |  |
|                         |                    | organization: X Corporation Trust Association Other   | <b>L</b> Year          | of formation: 1991 I        | VI State of legal domicile; CA |  |  |  |
| Pa                      | art I              | Summary   |                        |                             |                                |  |  |  |
| e                       | 1                  | Briefly describe the organization's mission or most significant activities: $\underline{GRANTMAKING}$ . | <u> </u>               | G AND CONSU                 | LTING ON                       |  |  |  |
| Activities & Governance | 2                  | Check this box if the organization discontinued its operations or dispos                                | ed of more             | than 25% of its net as      | sets                           |  |  |  |
| Ver                     | 3                  |   |                        | 3                           | 10                             |  |  |  |
| ဗိ                      | 4                  | Number of independent voting members of the governing body (Part VI, line 1b)                           |                        |                             | 9                              |  |  |  |
| ∞<br>′0                 | l                  | Total number of individuals employed in calendar year 2014 (Part V, line 2a)                            |                        |                             | 5                              |  |  |  |
| ij                      | 6                  | Total number of volunteers (estimate if necessary)  |                        |                             | 9                              |  |  |  |
| 흕                       | _                  | Total unrelated business revenue from Part VIII, column (C), line 12                                    |                        |                             | 0.                             |  |  |  |
| Ă                       |                    | Net unrelated business taxable income from Form 990-T, line 34  |                        |                             | 0.                             |  |  |  |
|                         |                    |   |                        | Prior Year                  | Current Year                   |  |  |  |
| 4                       | 8                  | Contributions and grants (Part VIII, line 1h)   |                        | 11,172,074.                 | 11,819,080.                    |  |  |  |
| nue                     | 9                  | Program service revenue (Part VIII, line 2g)  |                        | 5,526.                      | 3,599.                         |  |  |  |
| Revenue                 | 10                 | Investment income (Part VIII, column (A), lines 3, 4, and 7d)   |                        | 573,883.                    | 476,176.                       |  |  |  |
| ď                       | 11                 | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                |                        | 0.                          | 0.                             |  |  |  |
|                         | 12                 | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                      |                        | 11,751,483.                 | 12,298,855.                    |  |  |  |
|                         | 13                 | Grants and similar amounts paid (Part IX, column (A), lines 1-3)  |                        | 10,882,002.                 | 7,968,819.                     |  |  |  |
|                         | 14                 | Benefits paid to or for members (Part IX, column (A), line 4)   |                        | 0.                          | 0.                             |  |  |  |
| Ø                       | 15                 | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                       |                        | 532,306.                    | 401,403.                       |  |  |  |
| JSe                     | 16a                | Professional fundraising fees (Part IX, column (A), line 11e)   |                        | 0.                          | 0.                             |  |  |  |
| Expenses                | b                  | Total fundraising expenses (Part IX, column (D), line 25) 114,32  | 28.                    |                             |                                |  |  |  |
| ũ                       | 17                 | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)  |                        | 164,352.                    | 238,911.                       |  |  |  |
|                         | 18                 | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                               |                        | 11,578,660.                 | 8,609,133.                     |  |  |  |
|                         | 19                 | Revenue less expenses. Subtract line 18 from line 12  |                        | 172,823.                    | 3,689,722.                     |  |  |  |
| Jo.                     |                    |   | Ве                     | ginning of Current Year     | End of Year                    |  |  |  |
| Net Assets or           | 20                 | Total assets (Part X, line 16)  |                        | 20,803,135.                 | 23,373,360.                    |  |  |  |
| LAS<br>P                | 21                 | Total liabilities (Part X, line 26)   |                        | 1,687,656.                  | 553,109.                       |  |  |  |
| <u>Re</u>               | 22                 | Net assets or fund balances. Subtract line 21 from line 20  |                        | 19,115,479.                 | 22,820,251.                    |  |  |  |
| Pa                      | art II             | Signature Block   |                        |                             |                                |  |  |  |
| Und                     | er pena            | lties of perjury, I declare that I have examined this return, including accompanying schedules          | and stateme            | ents, and to the best of m  | y knowledge and belief, it is  |  |  |  |
| true,                   | corre              | t, and complete. Declaration of preparer (other than officer) is based on all information of wh         | ich preparer           | has any knowledge.          |                                |  |  |  |
|                         |                    |   |                        |                             |                                |  |  |  |
| Sig                     | n                  | Signature of officer  |                        | Date                        |                                |  |  |  |
| Her                     | е                  | JAMES HIGA, EXECUTIVE DIRECTOR Type or print name and title   |                        |                             |                                |  |  |  |
|                         |                    |   | П                      | Date Check [                | PTIN                           |  |  |  |
| Daid                    | ı                  | Print/Type preparer's name  LINDSEY PARNELL  Preparer's signature                                       | [,                     | if L                        |                                |  |  |  |
| Paid                    |                    |   |                        | self-emplo                  | 91-0189318                     |  |  |  |
| -                       | Only               |   |                        | Firm's EIN ▶                | 3T-0T033T0                     |  |  |  |
| use                     | Only               | Firm's address   101 SECOND STREET SUITE 900   SAN FRANCISCO, CA 94105                                  |                        | Dhana na 11                 | 5-956-1500                     |  |  |  |
| Mar                     | , tha !!           | RS discuss this return with the preparer shown above? (see instructions)                                |                        | PHONE NO. 4 1               | X Yes No                       |  |  |  |
| ivia                    | ıııe II            | 10 diagram this return with the preparet shown above? (See Instructions)                                |                        |                             | L41 162 L NO                   |  |  |  |

| Pai | Check if Schedule O contains a response or note to any line in this Part III   |
|-----|--|
| 1   | Briefly describe the organization's mission:   |
|     | GRANTMAKING AND CONSULTING ON GRANTMAKING.   |
|     |  |
|     |  |
| 2   | Did the organization undertake any significant program services during the year which were not listed on   |
| 2   | the prior Form 990 or 990-EZ?  Yes X No  |
|     | If "Yes," describe these new services on Schedule O.   |
| 3   | Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes X No                                    |
|     | If "Yes," describe these changes on Schedule O.  |
| 4   | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.                     |
|     | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and             |
| 4-  | revenue, if any, for each program service reported.  (Code: ) (Expenses \$ 8,362,203 • including grants of \$ 7,968,819 • ) (Revenue \$ )                |
| 4a  | (Code:) (Expenses \$8,362,203.e. including grants of \$7,968,819.e.) (Revenue \$) PHILANTHROPIC VENTURES FOUNDATION (PVF) BRINGS A UNIQUE PERSPECTIVE TO |
|     | PHILANTHROPY AND THE WAY IT IS CARRIED OUT TO MAXIMIZE IMPACT. WE  |
|     | PROVIDE A VALUABLE AND OTHERWISE UNHEARD VOICE TO THE PHILANTHROPIC  |
|     | SECTOR. WE HAVE BUILT UP LONG TERM RELATIONSHIPS WITH DONORS, HELPED   |
|     | SHAPE THEIR CHARITABLE GIVING, AND ARE REGARDED AS TRUSTED   |
|     | PHILANTHROPIC ADVISORS TO MANY. OUR APPROACH AND VISION FOR  |
|     | PHILANTHROPY HAS BEEN BROADCAST THOROUGHLY AND EMBRACED THROUGH OUR  |
|     | RECENT BOOK, GRASSROOTS PHILANTHROPY, PUBLIC SPEAKING ENGAGEMENTS AND TEACHING.  |
|     | I EACHING.   |
|     | PVF STAFF IS IN CONSTANT COMMUNICATION WITH ITS GRANTEES TO ACT AS AN  |
|     | ADVOCATE IN HELPING THEM SUCEED IN THEIR WORK.   |
| 4b  | (Code:) (Expenses \$ including grants of \$) (Revenue \$)  |
|     | PVF STAFF DOES EXTENSIVE CONSULTING WITH OTHER FOUNDATIONS REGARDING   |
|     | THEIR GRANTMAKING. IN TOTAL, WE HAVE CONDUCTED SITE VISITS TO OVER 450   |
|     | FOUNDATIONS NATIONWIDE, PROVIDING OUR EXPERTISE TO THOUSANDS OF DONORS AND GRANTEES AND AFFECTING COUNTLESS LIVES IN THOUSANDS OF COMMUNITIES.           |
|     | THE CHARTED THE THE THE COUNTEDED BIVED IN THOODINGS OF COMMONITIES.   |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
| 4c  | (Code:) (Expenses \$   |
|     | THE FOUNDATION STAFF TEACHES COURSES ON PHILANTHROPY AT STANFORD   |
|     | UNIVERSITY AND UC BERKELEY, AND HAS CREATED PHILANTHROPY FELLOWSHIPS.  |
|     | PVF STAFF ACTS AS MENTORS TO YOUNG PEOPLE WHO REPRESENT THEIR FAMILY   |
|     | FOUNDATIONS. THE STAFF PRODUCES LITERATURE ON EFFECTIVE GRANTMAKING WHICH IS SENT TO OVER 800 FOUNDATIONS.   |
|     | WHICH IS SENT TO OVER 800 FOUNDATIONS:   |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
| 4d  | Other program services (Describe in Schedule O.)   |
| Tu  | (Expenses \$ including grants of \$ ) (Revenue \$ )  |
| 4e  | Total program service expenses ▶ 8,362,203.  |
|     | Form <b>990</b> (2014)   |

# Form 990 (2014) PHILANTHROPI Part IV Checklist of Required Schedules

|      |  |              | Yes | No          |
|------|--|--------------|-----|-------------|
| 1    | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?  |              |     |             |
|      | If "Yes," complete Schedule A  | 1            | Х   |             |
| 2    | Is the organization required to complete Schedule B, Schedule of Contributors?   | 2            | X   |             |
| 3    | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for  |              |     |             |
|      | public office? If "Yes," complete Schedule C, Part I   | 3            |     | X           |
| 4    | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect   |              |     |             |
|      | during the tax year? If "Yes," complete Schedule C, Part II  | 4            |     | Х           |
| 5    | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or   |              |     |             |
|      | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III   | 5            |     | Х           |
| 6    | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to  |              |     |             |
|      | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | 6            | Х   |             |
| 7    | Did the organization receive or hold a conservation easement, including easements to preserve open space,  |              |     |             |
|      | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II   | 7            |     | Х           |
| 8    | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If</i> "Yes." <i>complete</i>   |              |     |             |
|      | Schedule D, Part III   | 8            |     | Х           |
| 9    | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for  |              |     |             |
|      | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?  |              |     |             |
|      | If "Yes," complete Schedule D, Part IV   | 9            |     | х           |
| 10   | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent  |              |     |             |
|      | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V   | 10           | Х   |             |
| 11   | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X   |              |     |             |
| • •  | as applicable.   |              |     |             |
| а    | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,  |              |     |             |
| _    | Part VI  | 11a          |     | x           |
| b    | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total  |              |     |             |
| -    | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b          |     | x           |
| С    | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total   |              |     |             |
| Ū    | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c          |     | x           |
| d    | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in   |              |     |             |
| ŭ    | Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d          |     | x           |
| ۵    | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X  | 11e          |     | X           |
| f    | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses  |              |     |             |
| •    | the organization's separate of consolidated infancial datements for the tax year molade a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X | 11f          | х   |             |
| 12a  | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete  | <b></b>      |     |             |
| 124  | · · ·  | 12a          | х   |             |
| h    | Schedule D, Parts XI and XII  Was the organization included in consolidated, independent audited financial statements for the tax year?  | 124          |     |             |
| D    | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional  | 12b          |     | x           |
| 13   | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  | 13           |     | X           |
| 14a  | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a          |     | X           |
| b    | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,  | 1 14         |     |             |
|      | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000   |              |     |             |
|      | or more? If "Yes," complete Schedule F, Parts I and IV   | 14b          | х   |             |
| 15   | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any  | - 10         |     |             |
|      | foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15           | Х   |             |
| 16   | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to   | <u>.</u> _   |     |             |
|      | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  | 16           |     | x           |
| 17   | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,  | "            |     | <del></del> |
| .,   | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I   | 17           |     | X           |
| 18   | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines   | <b>-''</b> - |     | <del></del> |
| .0   |  | 18           |     | x           |
| 19   | 1c and 8a? If "Yes," complete Schedule G, Part II  | 10           |     | <del></del> |
| 19   | ,  | 19           |     | x           |
| 20-2 | complete Schedule G, Part III  | 20a          |     | X           |
|      |  | 20a          |     |             |
|      | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?   |              | aan | (201.4)     |

# Form 990 (2014) PHILANTHROPIC VENTURES FOUNDATION Part IV Checklist of Required Schedules (continued)

|     |  |     | Yes | No       |
|-----|--|-----|-----|----------|
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or  |     |     |          |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II  | 21  | Х   |          |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                      |     |     |          |
|     | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22  |     | X        |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current                         |     |     |          |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                     |     |     |          |
|     | Schedule J   | 23  |     | <u> </u> |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                            |     |     |          |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                                 |     |     | ,,       |
|     | Schedule K. If "No", go to line 25a  | 24a |     | X        |
|     | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b |     |          |
| С   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                               | l   |     |          |
|     | any tax-exempt bonds?  | 24c |     | _        |
|     | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d |     | _        |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                       | 05- |     | x        |
|     | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  | 25a |     |          |
| D   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                         |     |     |          |
|     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete                              | 25b |     | x        |
| 26  | Schedule L, Part I  Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or          | 230 |     |          |
| 20  | former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes."                             |     |     |          |
|     | ,  | 26  |     | x        |
| 27  | complete Schedule L, Part II  Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial |     |     |          |
|     | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member                                |     |     |          |
|     | of any of these persons? If "Yes," complete Schedule L, Part III   | 27  |     | x        |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV                                  |     |     |          |
|     | instructions for applicable filing thresholds, conditions, and exceptions):  |     |     |          |
| а   | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  | 28a |     | х        |
|     | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                         | 28b |     | Х        |
|     | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer,                    |     |     |          |
|     | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV   | 28c |     | Х        |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M   | 29  | Х   |          |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                        |     |     |          |
|     | contributions? If "Yes," complete Schedule M   | 30  |     | X        |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations?   |     |     |          |
|     | If "Yes," complete Schedule N, Part I  | 31  |     | X        |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                                   |     |     |          |
|     | Schedule N, Part II  | 32  |     | X        |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations   |     |     |          |
|     | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33  |     | <u> </u> |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                          |     |     |          |
|     | Part V, line 1   | 34  |     | <u> </u> |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a |     | X        |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                          |     |     |          |
|     | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  | 35b |     |          |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                         |     |     |          |
|     | If "Yes," complete Schedule R, Part V, line 2  | 36  |     | <u> </u> |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                   |     |     | ,.       |
|     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                       | 37  |     | X        |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                                     |     | ٦,  |          |
|     | Note. All Form 990 filers are required to complete Schedule O  | 38  | X   | (001.4)  |

Form **990** (2014)

# Form 990 (2014) PHILANTHROPIC VENTURES FOUNDATION Part V Statements Regarding Other IRS Filings and Tax Compliance

|     | Check if Schedule O contains a response or note to any line in this Part V   |          |                       |     |     |           |
|-----|--|----------|-----------------------|-----|-----|-----------|
|     |  |          |                       |     | Yes | No        |
| 1a  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable   | 1a       | 28                    |     |     |           |
| b   | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable  | 1b       | 0                     |     |     |           |
| С   | Did the organization comply with backup withholding rules for reportable payments to vendors and re  | portab   | le gaming             |     |     |           |
|     | (gambling) winnings to prize winners?  |          |                       | 1c  |     |           |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,  |          |                       |     |     |           |
|     | filed for the calendar year ending with or within the year covered by this return  | 2a       | 5                     |     |     |           |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax return   | ns?      |                       | 2b  | Х   |           |
|     | <b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions  |          |                       |     |     |           |
| За  |  |          |                       | За  |     | Х         |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule   |          |                       | 3b  |     |           |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other a  |          |                       |     |     |           |
|     | financial account in a foreign country (such as a bank account, securities account, or other financial a   |          |                       | 4a  |     | Х         |
| b   | If "Yes," enter the name of the foreign country:   |          |                       |     |     |           |
|     | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial A   | ccount   | s (FBAR).             |     |     |           |
| 5а  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  |          |                       | 5a  |     | Х         |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction  | ction?   |                       | 5b  |     | Х         |
| С   | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?   |          |                       | 5с  |     |           |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did th  |          |                       |     |     |           |
|     | any contributions that were not tax deductible as charitable contributions?  |          |                       | 6a  |     | Х         |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributi   | ons or   | gifts                 |     |     |           |
|     | were not tax deductible?   |          |                       | 6b  |     |           |
| 7   | Organizations that may receive deductible contributions under section 170(c).  |          |                       |     |     |           |
| а   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and ser  | vices pr | rovided to the payor? | 7a  |     | X         |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?  |          |                       | 7b  |     |           |
| С   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was   | as requ  | ired                  |     |     |           |
|     | to file Form 8282?   | ,i       |                       | 7c  |     | X         |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year  | 7d       |                       |     |     |           |
| е   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit co   | ontract  | ?                     | 7e  |     | X         |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contra  | act?     |                       | 7f  |     | X         |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Fo   | rm 889   | 99 as required?       | 7g  |     |           |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization   |          |                       | 7h  |     |           |
| 8   | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained   | by the   | )                     |     |     |           |
|     |  |          |                       | 8   |     | X         |
| 9   | Sponsoring organizations maintaining donor advised funds.  |          |                       |     |     |           |
| а   | Did the sponsoring organization make any taxable distributions under section 4966?   |          |                       | 9a  |     | X         |
| b   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  |          |                       | 9b  |     | Х         |
| 10  | Section 501(c)(7) organizations. Enter:  | ا ا      |                       |     |     |           |
| а   | Initiation fees and capital contributions included on Part VIII, line 12   | 10a      |                       |     |     |           |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities  | 10b      |                       |     |     |           |
| 11  | Section 501(c)(12) organizations. Enter:   | 44.      |                       |     |     |           |
| a   | Gross income from members or shareholders  | 11a      |                       |     |     |           |
| b   | Gross income from other sources (Do not net amounts due or paid to other sources against   |          |                       |     |     |           |
| 120 | amounts due or received from them.)  Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form  | 11b      | •                     | 12a |     |           |
| _   |  | 1 1      |                       | ıza |     |           |
| 12  | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  Section 501(c)(29) qualified popprofit health insurance issuers   | 12b      |                       |     |     |           |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.  Is the organization licensed to issue qualified health plans in more than one state?   |          |                       | 13a |     |           |
| а   | Note. See the instructions for additional information the organization must report on Schedule O.  |          |                       | isa |     |           |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the   |          |                       |     |     |           |
| D   | organization is licensed to issue qualified health plans   | 13b      |                       |     |     |           |
| С   | Enter the amount of reserves on hand   | 13c      |                       |     |     |           |
| 14a | Bid the constitution and the constitution of the first state of the constitution of th |          |                       | 14a |     | х         |
|     | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule  |          |                       | 14b |     | _ <u></u> |
| ~   |  | <i>,</i> |                       |     | 990 | (2014)    |

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Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions. X Check if Schedule O contains a response or note to any line in this Part VI Section A. Governing Body and Management Yes No 10 1a Enter the number of voting members of the governing body at the end of the tax year If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O. 9 **b** Enter the number of voting members included in line 1a, above, who are independent Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other X officer, director, trustee, or key employee? 2 Did the organization delegate control over management duties customarily performed by or under the direct supervision 3 Х of officers, directors, or trustees, or key employees to a management company or other person? 3 X Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? 4 4 Did the organization become aware during the year of a significant diversion of the organization's assets? 5 6 Did the organization have members or stockholders? 6 Х 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? Х 7a b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? X 7b Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: Х a The governing body? 8a **b** Each committee with authority to act on behalf of the governing body? Х 8b Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes." provide the names and addresses in Schedule O Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) Yes Nο 10a Did the organization have local chapters, branches, or affiliates? 10a b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? Х 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? 11a **b** Describe in Schedule O the process, if any, used by the organization to review this Form 990. Х 12a Did the organization have a written conflict of interest policy? If "No," go to line 13 12a Х b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? 12b c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes " describe Х 12c in Schedule O how this was done Did the organization have a written whistleblower policy? Х 13 13 Did the organization have a written document retention and destruction policy? 14 Х 14 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? The organization's CEO, Executive Director, or top management official Х 15a Х Other officers or key employees of the organization 15b If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions). 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a Х taxable entity during the year? 16a b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? 16b Section C. Disclosure List the states with which a copy of this Form 990 is required to be filed ▶CA Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply. X Own website Another's website X Upon request \_\_\_ Other (explain in Schedule O) Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year. State the name, address, and telephone number of the person who possesses the organization's books and records: JAMES HIGA - 510-645-1890 1222 PRESERVATION PARK WAY. OAKLAND, CA 94612-1201

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# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| <b>(A)</b><br>Name and Title             | (B)<br>Average   |                                | (C) Position (do not check more than one |         |              |                              |        | <b>(D)</b><br>Reportable               | <b>(E)</b><br>Reportable         | <b>(F)</b><br>Estimated  |
|--|--|--------------------------------|--|---------|--------------|------------------------------|--------|--|----------------------------------|--|
| Name and The                             | hours per<br>week  | box                            | , unles                                  | ss per  | son i        | than o<br>s both<br>r/trus   | an     | compensation                           | compensation<br>from related     | amount of other  |
|  | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee                    | Officer | Key employee | Highest compensated employee | Former | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC) | compensation<br>from the<br>organization<br>and related<br>organizations |
| (1) DUNCAN BEARDSLEY<br>CHAIRMAN         | 4.00   | х                              |  | х       |              |                              |        | 0.                                     | 0.                               | 0  |
| (2) JOHN P. CARVER                       | 2.00   | ^                              |  |         |              |                              |        | 0.                                     | 0.                               | 0.   |
| DIRECTOR                                 | 2.00   | x                              |  |         |              |                              |        | 0.                                     | 0.                               | 0.   |
| (3) WILLIAM E. GREEN                     | 2.00   |                                |  |         |              |                              |        |  | -                                |  |
| DIRECTOR                                 |  | Х                              |  |         |              |                              |        | 0.                                     | 0.                               | 0.   |
| (4) JAMES HIGA                           | 40.00  | ļ                              |  | 3,7     |              |                              |        |  | 0                                | 0  |
| EXECUTIVE DIRECTOR (5) ALBERT J. HORN    | 2.00   | Х                              |  | Х       |              |                              |        | 0.                                     | 0.                               | 0.   |
| DIRECTOR                                 | 2.00   | Х                              |  |         |              |                              |        | 0.                                     | 0.                               | 0.   |
| (6) BILL SOMERVILLE                      | 40.00  | 1                              |  |         |              |                              |        |  | •                                |  |
| PRESIDENT/CEO                            |  | Х                              |  | Х       |              |                              |        | 150,000.                               | 0.                               | 0.   |
| (7) JACKIE SPEIER                        | 2.00   | ]                              |  |         |              |                              |        |  |                                  |  |
| DIRECTOR                                 | 2 00   | Х                              |  |         |              |                              |        | 0.                                     | 0.                               | 0.   |
| (8) MOIRA C. WALSH<br>DIRECTOR           | 2.00   | х                              |  |         |              |                              |        | 0.                                     | 0.                               | 0.   |
| (9) COLBURN S. WILBUR                    | 2.00   |                                |  |         |              |                              |        |  |                                  |  |
| DIRECTOR                                 |  | Х                              |  |         |              |                              |        | 0.                                     | 0.                               | 0.   |
| (10) SHERYL YOUNG                        | 2.00   | ļ                              |  |         |              |                              |        |  |                                  |  |
| DIRECTOR                                 | 40.00  | Х                              |  |         |              |                              |        | 0.                                     | 0.                               | 0.   |
| (11) DAWN HAWK<br>SENIOR PROGRAM OFFICER | 40.00  |                                |  |         |              | x                            |        | 119,550.                               | 0.                               | 0.   |
|  |  |                                |  |         |              |                              |        |  |                                  |  |
|  |  |                                |  |         |              |                              |        |  |                                  |  |
|  |  |                                |  |         |              |                              |        |  |                                  |  |
|  |  |                                |  |         |              |                              |        |  |                                  |  |
|  |  |                                |  |         |              |                              |        |  |                                  |  |
|  |  |                                |  |         |              |                              |        |  |                                  |  |
|  |  |                                |  |         |              |                              |        |  |                                  |  |
|  |  |                                |  |         |              |                              |        |  |                                  |  |

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(F)

(E)

(D)

(A)

(C)

Position

(B)

Average

| Name and title   | Average Position (do not check more than one box, unless person is both an |                |                       |              |              |                                 |           | Reportable compensation         | Reportable compensation    | I      |            |                   |       |
|--|--|----------------|-----------------------|--------------|--------------|---------------------------------|-----------|---------------------------------|----------------------------|--------|------------|-------------------|-------|
|  | week (list any hours for   |                |                       |              |              | or/trus                         |           | from<br>the                     | from related organizations |        | comp       | other<br>oensa    | ition |
|  | related  | e or di        | tee                   |              |              | sated                           |           | organization<br>(W-2/1099-MISC) | (W-2/1099-MISC             | )      |            | om th<br>anizat   |       |
|  | organizations  | truste         | Institutional trustee |              | ,ee          | Highest compensated<br>employee |           | (44-2/1099-141130)              |                            |        | _          | relat             |       |
|  | below  | idual t        | ution                 | -e           | Key employee | est co<br>oyee                  | er        |                                 |                            |        |            | nizati            |       |
|  | line)  | Indiv          | Instit                | Officer      | Key e        | High<br>empl                    | Former    |                                 |                            |        |            |                   |       |
|  |  |                |                       |              |              |                                 |           |                                 |                            |        |            |                   |       |
|  |  |                |                       |              |              |                                 |           |                                 |                            |        |            |                   |       |
|  |  |                |                       |              |              |                                 |           |                                 |                            | -      |            |                   |       |
|  |  |                |                       |              |              |                                 |           |                                 |                            | _      |            |                   |       |
|  |  |                |                       |              |              |                                 |           |                                 |                            |        |            |                   |       |
|  |  |                |                       |              |              |                                 |           |                                 |                            |        |            |                   |       |
|  |  |                |                       |              |              |                                 |           |                                 |                            |        |            |                   |       |
|  |  |                |                       |              |              |                                 |           |                                 |                            | -      |            |                   |       |
|  |  |                |                       |              |              |                                 |           |                                 |                            |        |            |                   |       |
|  |  |                |                       |              |              |                                 |           |                                 |                            |        |            |                   |       |
|  |  |                |                       |              |              |                                 |           |                                 |                            |        |            |                   |       |
| 1b Sub-total   |  | l              |                       |              | <u> </u>     |                                 | <b>—</b>  | 269,550.                        | (                          | ).     |            |                   | 0.    |
| c Total from continuation sheets to Part VI  |  |                |                       |              |              |                                 |           | 0.                              | (                          | ).     |            |                   | 0.    |
| d Total (add lines 1b and 1c)  |  |                |                       |              |              |                                 | <b></b>   | 269,550.                        | (                          | ).     |            |                   | 0.    |
| <ul><li>2 Total number of individuals (including but n compensation from the organization</li></ul>                  | ot limited to th   | ose            | liste                 | d ab         | ove          | ) wh                            | o re      | eceived more than \$100,        | 000 of reportable          |        |            |                   | 2     |
|  |  |                |                       |              |              |                                 |           |                                 |                            |        |            | Yes               | No    |
| 3 Did the organization list any former officer,  |  |                |                       |              |              |                                 |           |                                 |                            |        |            |                   |       |
| line 1a? If "Yes," complete Schedule J for s   |  |                |                       |              |              |                                 |           |                                 |                            | .      | 3          |                   | X     |
| 4 For any individual listed on line 1a, is the su  |  |                |                       |              |              |                                 |           |                                 |                            |        |            |                   | Х     |
| <ul><li>and related organizations greater than \$150</li><li>Did any person listed on line 1a receive or a</li></ul> |  |                |                       |              |              |                                 |           |                                 |                            | .      | 4          |                   | Λ     |
| rendered to the organization? If "Yes." com  |  |                |                       |              |              |                                 |           | sa organization or individ      | dual for services          |        | 5          |                   | Х     |
| Section B. Independent Contractors   | <u>piete Scrieduit</u>   | <i>3 U 1</i> 0 | טו אנ                 | ICII J       | Jers         | OII .                           |           |                                 |                            |        |            |                   |       |
| 1 Complete this table for your five highest co   | •  | •              |                       |              |              |                                 |           |                                 | •                          | nsatio | n fro      | m                 |       |
| the organization. Report compensation for  | the calendar ye  | ear e          | ndın                  | ig w         | ith c        | or wi                           | thin<br>T |                                 | ear.                       |        |            |                   |       |
| (A)<br>Name and business   | address  | NC             | NE                    | 7.           |              |                                 |           | <b>(B)</b><br>Description of s  | ervices                    | Cor    | (C<br>mpen | <i>)</i><br>satio | n     |
|  |  |                |                       | <del>-</del> |              |                                 |           | •                               |                            |        |            |                   |       |
|  |  |                |                       |              |              |                                 |           |                                 |                            |        |            |                   |       |
|  |  |                |                       |              |              |                                 |           |                                 |                            |        |            |                   |       |
|  |  |                |                       |              |              |                                 |           |                                 |                            |        |            |                   |       |
|  |  |                |                       |              |              |                                 |           |                                 |                            |        |            |                   |       |
|  |  |                |                       |              |              |                                 |           |                                 |                            |        |            |                   |       |
| 2 Total number of independent contractors (ii  | ncluding but no  | ot lin         | nited                 | d to         | _            | _                               | ted       | above) who received mo          | ore than                   |        |            |                   |       |
| \$100,000 of compensation from the organization  | zation   |                |                       |              |              | )                               |           |                                 |                            |        |            | 100               | 2014) |
|  |  |                |                       |              |              |                                 |           |                                 |                            |        | arm C      | 14(1 /            | 0044  |

PHILANTHROPIC VENTURES FOUNDATION 94-3136771 Page 9 Form 990 (2014) Part VIII Statement of Revenue Check if Schedule O contains a response or note to any line in this Part VIII (**D)** Revenue excluded from tax under (B) (C) Total revenue Related or Unrelated exempt function business sections 512 - 514 revenue revenue Contributions, Gifts, Grants and Other Similar Amounts 1 a Federated campaigns ..... **b** Membership dues c Fundraising events ..... 1c d Related organizations 5,000,000. e Government grants (contributions) **f** All other contributions, gifts, grants, and similar amounts not included above ..... 6,819,080 2,071,299 g Noncash contributions included in lines 1a-1f: \$ 11,819,080. h Total. Add lines 1a-1f **Business Code** 2 a GRANTMAKING CONSULTING 900099 3,599 3,599 Program Service b f All other program service revenue ..... 3,599 g Total. Add lines 2a-2f . Investment income (including dividends, interest, and 248,963 248,963. other similar amounts) 4 Income from investment of tax-exempt bond proceeds 5 (i) Real (ii) Personal 6 a Gross rents **b** Less: rental expenses c Rental income or (loss) ..... **d** Net rental income or (loss) 7 a Gross amount from sales of (i) Securities (ii) Other 3,840,194. assets other than inventory b Less: cost or other basis 3,612,981. and sales expenses 227,213. c Gain or (loss) 227,213. 227,213. d Net gain or (loss) 8 a Gross income from fundraising events (not Other Revenue including \$ contributions reported on line 1c). See Part IV, line 18 a **b** Less: direct expenses c Net income or (loss) from fundraising events 9 a Gross income from gaming activities. See Part IV, line 19 a **b** Less: direct expenses **c** Net income or (loss) from gaming activities 10 a Gross sales of inventory, less returns and allowances **b** Less: cost of goods sold c Net income or (loss) from sales of inventory Miscellaneous Revenue **Business Code** 11 a b

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476,176.

12,298,855.

432009 11-07-14 d All other revenue

Total revenue. See instructions.

e Total. Add lines 11a-11d

3,599.

|                 | Set (10) 1504 (10) in it   |                |                          |                                 |                         |
|-----------------|--|----------------|--------------------------|---------------------------------|-------------------------|
| <u>Secti</u>    | ion 501(c)(3) and 501(c)(4) organizations must comp  |                | •                        |                                 |                         |
|                 | Check if Schedule O contains a respons   | (A)            | (B)                      | (C)                             | (D)                     |
|                 | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                                   | Total expenses | Program service expenses | Management and general expenses | Fundraising<br>expenses |
| 1               | Grants and other assistance to domestic organizations  |                | ехрепзез                 | general expenses                | ехрепзез                |
| •               | and domestic governments. See Part IV, line 21   | 7,160,184.     | 7,160,184.               |                                 |                         |
| 2               | Grants and other assistance to domestic  | .,             | .,                       |                                 |                         |
| _               | individuals. See Part IV, line 22  |                |                          |                                 |                         |
| 3               | Grants and other assistance to foreign   |                |                          |                                 |                         |
| _               | organizations, foreign governments, and foreign  |                |                          |                                 |                         |
|                 | individuals. See Part IV, lines 15 and 16  | 808,635.       | 808,635.                 |                                 |                         |
| 4               | Benefits paid to or for members  |                |                          |                                 |                         |
| 5               | Compensation of current officers, directors,   |                |                          |                                 |                         |
|                 | trustees, and key employees  | 150,000.       | 116,970.                 | 14,050.                         | 18,980.                 |
| 6               | Compensation not included above, to disqualified   |                |                          |                                 |                         |
|                 | persons (as defined under section 4958(f)(1)) and  |                |                          |                                 |                         |
|                 | persons described in section 4958(c)(3)(B)   |                |                          |                                 |                         |
| 7               | Other salaries and wages   | 192,698.       | 150,267.                 | 18,049.                         | 24,382.                 |
| 8               | Pension plan accruals and contributions (include   |                |                          |                                 |                         |
|                 | section 401(k) and 403(b) employer contributions)  |                |                          |                                 |                         |
| 9               | Other employee benefits  | 33,523.        | 26,142.                  | 3,139.                          | 4,242.<br>3,186.        |
| 10              | Payroll taxes  | 25,182.        | 19,637.                  | 2,359.                          | 3,186.                  |
| 11              | Fees for services (non-employees):   |                |                          |                                 |                         |
| а               | Management   |                |                          |                                 |                         |
| b               | Legal  |                |                          |                                 |                         |
| С               | Accounting   |                |                          |                                 |                         |
| d               | Lobbying   |                |                          |                                 |                         |
| е               | Professional fundraising services. See Part IV, line 17  |                |                          |                                 |                         |
| f               | Investment management fees   | 52,985.        |                          | 52,985.                         |                         |
| g               | Other. (If line 11g amount exceeds 10% of line 25,   |                |                          |                                 |                         |
|                 | column (A) amount, list line 11g expenses on Sch 0.)   | 52,674.        | 30,408.                  | 17,198.                         | 5,068.<br>53,763.       |
| 12              | Advertising and promotion  | 53,763.        |                          |                                 | 53,763.                 |
| 13              | Office expenses  | 15,795.        | 7,898.                   | 7,897.                          |                         |
| 14              | Information technology   |                |                          |                                 |                         |
| 15              | Royalties  | 20.005         | 05 505                   | 2 000                           | 4 152                   |
| 16              | Occupancy  | 32,825.        | 25,597.                  | 3,075.                          | 4,153.                  |
| 17              | Travel   | 11,161.        | 11,161.                  |                                 |                         |
| 18              | Payments of travel or entertainment expenses   |                |                          |                                 |                         |
|                 | for any federal, state, or local public officials  |                |                          |                                 |                         |
| 19              | Conferences, conventions, and meetings   |                |                          |                                 |                         |
| 20              | Interest   |                |                          |                                 |                         |
| 21              | Payments to affiliates   |                |                          |                                 |                         |
| 22              | Depreciation, depletion, and amortization  | 10,262.        |                          | 10,262.                         |                         |
| 23              | Insurance  | 10,202.        |                          | 10,404.                         |                         |
| 24              | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line        |                |                          |                                 |                         |
|                 | 24e amount exceeds 10% of line 25, column (A)  |                |                          |                                 |                         |
|                 | amount, list line 24e expenses on Schedule 0.) POSTAGE AND SHIPPING  | 2,590.         | 2,019.                   | 244.                            | 327.                    |
| a               | PRINTING AND PUBLICATIO  | 1,919.         | 480.                     | 1,439.                          | 341.                    |
| b               | TELEPHONE  | 1,797.         | 1,401.                   | 169.                            | 227.                    |
| q               | DUES AND SUBSCRIPTIONS   | 805.           | 805.                     | 103.                            | 441.                    |
| d               |  | 2,335.         | 599.                     | 1,736.                          |                         |
|                 |  | 8,609,133.     | 8,362,203.               | 132,602.                        | 114,328.                |
| <u>25</u><br>26 | Total functional expenses. Add lines 1 through 24e  Joint costs. Complete this line only if the organization | 0,000,1000     | 0,302,203•               | 132,002•                        | 111,J4U.                |
| 20              | reported in column (B) joint costs from a combined   |                |                          |                                 |                         |
|                 | educational campaign and fundraising solicitation.   |                |                          |                                 |                         |
|                 | Check here if following SOP 98-2 (ASC 958-720)   |                |                          |                                 |                         |
|                 | 11 IOHOWING SOF 98-2 (ASC 938-720)   |                |                          |                                 | 000                     |

Form **990** (2014)

Form 990 (2014)
Part X | Balance Sheet

| Part               | X   | Balance Sheet   |                                 |     |                           |
|--------------------|-----|---|---------------------------------|-----|---------------------------|
|                    |     | Check if Schedule O contains a response or note to any line in this Part X        |                                 |     |                           |
|                    |     |   | <b>(A)</b><br>Beginning of year |     | <b>(B)</b><br>End of year |
|                    | 1   | Cash - non-interest-bearing   | 127,151.                        | 1   | 116,339.                  |
|                    | 2   | Savings and temporary cash investments  |                                 | 2   | 15,951,948.               |
|                    | 3   | Pledges and grants receivable, net  |                                 | 3   |                           |
|                    | 4   | Accounts receivable, net  |                                 | 4   |                           |
|                    | 5   | Loans and other receivables from current and former officers, directors,          |                                 |     |                           |
|                    |     | trustees, key employees, and highest compensated employees. Complete              |                                 |     |                           |
|                    |     | Part II of Schedule L   |                                 | 5   |                           |
|                    | 6   | Loans and other receivables from other disqualified persons (as defined under     |                                 |     |                           |
|                    |     | section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing |                                 |     |                           |
|                    |     | employers and sponsoring organizations of section 501(c)(9) voluntary             |                                 |     |                           |
| s l                |     | employees' beneficiary organizations (see instr). Complete Part II of Sch L       |                                 | 6   |                           |
| Assets             | 7   | Notes and loans receivable, net   |                                 | 7   |                           |
| As                 | 8   | Inventories for sale or use   |                                 | 8   |                           |
|                    | 9   | Prepaid expenses and deferred charges   | 2 510                           | 9   | 3,510                     |
| .                  | 10a | Land, buildings, and equipment: cost or other                                     |                                 |     |                           |
|                    |     | basis. Complete Part VI of Schedule D 10a   |                                 |     |                           |
|                    | b   | Less: accumulated depreciation 10b  |                                 | 10c |                           |
| .                  | 11  | Investments - publicly traded securities  | 6,974,710.                      | 11  | 7,301,563.                |
| .                  | 12  | Investments - other securities. See Part IV, line 11                              |                                 | 12  |                           |
| -                  | 13  | Investments - program-related. See Part IV, line 11                               |                                 | 13  |                           |
| .                  | 14  | Intangible assets   |                                 | 14  |                           |
| .                  | 15  | Other assets. See Part IV, line 11  |                                 | 15  |                           |
|                    | 16  | Total assets. Add lines 1 through 15 (must equal line 34)                         |                                 | 16  | 23,373,360.               |
|                    | 17  | Accounts payable and accrued expenses   | 21,488.                         | 17  | 24,699.                   |
| -                  | 18  | Grants payable  |                                 | 18  | 528,410.                  |
|                    | 19  | Deferred revenue  |                                 | 19  |                           |
| 2                  | 20  | Tax-exempt bond liabilities   |                                 | 20  |                           |
| 2                  | 21  | Escrow or custodial account liability. Complete Part IV of Schedule D             |                                 | 21  |                           |
| g 2                | 22  | Loans and other payables to current and former officers, directors, trustees,     |                                 |     |                           |
| Liabilities        |     | key employees, highest compensated employees, and disqualified persons.           |                                 |     |                           |
| iabi               |     | Complete Part II of Schedule L  |                                 | 22  |                           |
| <u> </u>           | 23  | Secured mortgages and notes payable to unrelated third parties                    |                                 | 23  |                           |
| 2                  | 24  | Unsecured notes and loans payable to unrelated third parties                      |                                 | 24  |                           |
| 2                  | 25  | Other liabilities (including federal income tax, payables to related third        |                                 |     |                           |
|                    |     | parties, and other liabilities not included on lines 17-24). Complete Part X of   |                                 |     |                           |
|                    |     | Schedule D  | 4 605 656                       | 25  | 550 400                   |
| -   2              | 26  | Total liabilities. Add lines 17 through 25  | 1,687,656.                      | 26  | 553,109.                  |
|                    |     | Organizations that follow SFAS 117 (ASC 958), check here   X  and                 |                                 |     |                           |
| es                 |     | complete lines 27 through 29, and lines 33 and 34.                                | 14 020 004                      |     | 17 626 040                |
| ည္က   <sup>2</sup> | 27  | Unrestricted net assets   |                                 | 27  | 17,636,949.               |
| Bala               | 28  | Temporarily restricted net assets   | 425,655.                        | 28  | 533,302.                  |
| 뒫                  | 29  | Permanently restricted net assets   | 4,650,000.                      | 29  | 4,650,000.                |
| ₫                  |     | Organizations that do not follow SFAS 117 (ASC 958), check here                   |                                 |     |                           |
| , o                |     | and complete lines 30 through 34.   |                                 |     |                           |
| jets               | 30  | Capital stock or trust principal, or current funds                                |                                 | 30  |                           |
| Ass                | 31  | Paid-in or capital surplus, or land, building, or equipment fund                  |                                 | 31  |                           |
| <u>•</u>           | 32  | Retained earnings, endowment, accumulated income, or other funds                  |                                 | 32  | 22 020 251                |
|                    | 33  | Total net assets or fund balances   | 19,115,479.                     | 33  | 22,820,251.               |
| ;                  | 34  | Total liabilities and net assets/fund balances                                    | 20,803,135.                     | 34  | 23,373,360.               |

Form **990** (2014)

| Pai  | rt XI Reconciliation of Net Assets  |                                      |                 |                          | ,                    |   |  |  |
|--|---|--------------------------------------|-----------------|--------------------------|----------------------|---|--|--|
|  | Check if Schedule O contains a response or note to any line in this Part XI   |                                      | <u></u>         |                          |                      |   |  |  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9  | Total revenue (must equal Part VIII, column (A), line 12)  Total expenses (must equal Part IX, column (A), line 25)  Revenue less expenses. Subtract line 2 from line 1  Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))  Net unrealized gains (losses) on investments  Donated services and use of facilities  Investment expenses  Prior period adjustments  Other changes in net assets or fund balances (explain in Schedule O) | 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | 12,<br>8,<br>3, | 298<br>609<br>689<br>115 | ),1:<br>),7:<br>5,4: | 33.<br>22.                                    |  |  |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33,  | 40                                   | 22              | 820                      | ) 21                 | 51  |  |  |
| Pai  | column (B)) rt XII Financial Statements and Reporting   | 10                                   |                 | 020                      | , 4.                 | <u>, , , , , , , , , , , , , , , , , , , </u> |  |  |
|  | Check if Schedule O contains a response or note to any line in this Part XII  |                                      |                 |                          |                      |   |  |  |
|  | oncok in ouriedule o dontains a response of fiste to any line in this rate XII  |                                      |                 |                          | Yes                  | No  |  |  |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other  |                                      |                 |                          |                      |   |  |  |
|  | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule  | <u></u><br>Э.                        | _               |                          |                      |   |  |  |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?   |                                      | [               | 2a                       |                      | X   |  |  |
| b  | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:  Separate basis  Consolidated basis  Both consolidated and separate basis   |                                      |                 |                          |                      |   |  |  |
| С  | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:  X Separate basis Consolidated basis Both consolidated and separate basis  c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit,   |                                      |                 |                          |                      |   |  |  |
|  | review, or compilation of its financial statements and selection of an independent accountant?  |                                      |                 |                          |                      |   |  |  |
| If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.  3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit |   |                                      |                 |                          |                      |   |  |  |
|  | Act and OMB Circular A-133?   |                                      |                 | 3a                       |                      | <u> </u>                                      |  |  |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required   | ed audit                             |                 |                          |                      | ı   |  |  |
|  | or audits, explain why in Schedule O and describe any steps taken to undergo such audits  |                                      | <u></u>         | 3b                       |                      |   |  |  |
|  |   |                                      | ľ               | Form <sup>9</sup>        | 990 (                | (2014)  |  |  |

#### **SCHEDULE A**

Department of the Treasury Internal Revenue Service

(Form 990 or 990-EZ)

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

Information about Schedule A (Form 990 or 990-EZ) and its instructions is at <a href="https://www.irs.gov/form990">www.irs.gov/form990</a>.

OMB No. 1545-0047

**2014** 

Open to Public Inspection

Name of the organization

PHILANTHROPIC VENTURES FOUNDATION

Employer identification number 94-3136771

| Pa   | rt I   | Reason for Public (  | Charity Status (            | All organizations must c                      | omplete th         | is part.) Se | e instructions.                 |                       |  |  |  |  |
|------|--------|--|-----------------------------|---|--------------------|--------------|---------------------------------|-----------------------|--|--|--|--|
| Γhe  | organi | zation is not a private found  |                             |   |                    |              |                                 |                       |  |  |  |  |
| 1    |        | A church, convention of chi  | urches, or associatio       | on of churches described                      | l in <b>sectio</b> | n 170(b)(1   | )(A)(i).                        |                       |  |  |  |  |
| 2    |        | A school described in secti  | ion 170(b)(1)(A)(ii). (     | Attach Schedule E.)                           |                    |              |                                 |                       |  |  |  |  |
| 3    |        | A hospital or a cooperative  |                             | •   | ection 170         | (b)(1)(A)(ii | i).                             |                       |  |  |  |  |
| 4    |        | A medical research organization  |                             |   |                    |              |                                 | the hospital's name,  |  |  |  |  |
|      |        | city, and state:   | •                           |   |                    |              | · / / / /                       |                       |  |  |  |  |
| 5    |        | An organization operated for   | or the benefit of a col     | llege or university owned                     | d or operat        | ed by a go   | vernmental unit describe        | ed in                 |  |  |  |  |
|      |        | section 170(b)(1)(A)(iv). (Complete Part II.)  |                             |   |                    |              |                                 |                       |  |  |  |  |
| 6    |        | A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). |                             |   |                    |              |                                 |                       |  |  |  |  |
| 7    | 一      | An organization that norma   |                             |   |                    |              |                                 | oublic described in   |  |  |  |  |
|      |        | section 170(b)(1)(A)(vi). (C   | •                           |   | <b>3</b>           |              | g <sub>(</sub>                  |                       |  |  |  |  |
| 8    | X      | A community trust describe   | • •                         | (1)(A)(vi). (Complete Par                     | † II.)             |              |                                 |                       |  |  |  |  |
| 9    | 一      | An organization that norma   |                             |   |                    | contribution | ns. membership fees. an         | d aross receipts from |  |  |  |  |
|      |        | activities related to its exem   | •                           | •   | -                  |              | · ·                             | •                     |  |  |  |  |
|      |        | income and unrelated busir   | •                           | •   |                    |              | * *                             | -                     |  |  |  |  |
|      |        | See section 509(a)(2). (Cor  |                             | ,   |                    | •            | , 0                             | •                     |  |  |  |  |
| 10   |        | An organization organized a  | •                           | ively to test for public sa                   | fety. See          | section 50   | 9(a)(4).                        |                       |  |  |  |  |
| 11   |        | An organization organized a  | and operated exclusi        | ively for the benefit of, to                  | perform t          | he functior  | ns of, or to carry out the      | purposes of one or    |  |  |  |  |
|      |        | more publicly supported or   | ganizations describe        | d in section 509(a)(1)                        | r section          | 509(a)(2).   | See <b>section 509(a)(3).</b> ( | Check the box in      |  |  |  |  |
|      |        | lines 11a through 11d that   | describes the type of       | f supporting organization                     | n and com          | plete lines  | 11e, 11f, and 11g.              |                       |  |  |  |  |
| а    |        | Type I. A supporting orga  | nization operated, s        | upervised, or controlled                      | by its supp        | oorted orga  | anization(s), typically by      | giving                |  |  |  |  |
|      |        | the supported organization   | on(s) the power to req      | gularly appoint or elect a                    | majority o         | of the direc | tors or trustees of the su      | upporting             |  |  |  |  |
|      |        | organization. You must o   | omplete Part IV, Se         | ections A and B.                              |                    |              |                                 |                       |  |  |  |  |
| b    |        | Type II. A supporting org  | anization supervised        | or controlled in connec                       | tion with it:      | s supporte   | d organization(s), by hav       | ving                  |  |  |  |  |
|      |        | control or management o  | f the supporting orga       | anization vested in the s                     | ame perso          | ns that cor  | ntrol or manage the supp        | oorted                |  |  |  |  |
|      |        | organization(s). You mus   | t complete Part IV,         | Sections A and C.                             |                    |              |                                 |                       |  |  |  |  |
| С    |        | Type III functionally inte   | grated. A supporting        | g organization operated                       | in connect         | tion with, a | and functionally integrate      | ed with,              |  |  |  |  |
|      |        | its supported organization   | n(s) (see instructions)     | ). You must complete                          | Part IV, Se        | ections A,   | D, and E.                       |                       |  |  |  |  |
| d    |        | Type III non-functionally  | integrated. A supp          | oorting organization oper                     | ated in co         | nnection w   | rith its supported organiz      | zation(s)             |  |  |  |  |
|      |        | that is not functionally int   | egrated. The organiz        | cation generally must sat                     | isfy a distr       | ibution req  | uirement and an attentiv        | /eness                |  |  |  |  |
|      | _      | requirement (see instructi   | ons). You must con          | nplete Part IV, Sections                      | s A and D,         | and Part     | V.                              |                       |  |  |  |  |
| е    |        | Check this box if the orga   | anization received a v      | written determination fro                     | m the IRS          | that it is a | Type I, Type II, Type III       |                       |  |  |  |  |
|      |        | functionally integrated, or  | * *                         | nally integrated supporti                     | ng organiz         | ation.       |                                 |                       |  |  |  |  |
| f    |        | r the number of supported o  | •                           |   |                    |              |                                 |                       |  |  |  |  |
| g    |        | ide the following informatior  Name of supported   | about the supporte (ii) EIN | d organization(s). (iii) Type of organization | (iv) Is the o      | rganization  | (v) Amount of monetary          | (vi) Amount of        |  |  |  |  |
|      | ',     | organization   | (11) = 114                  | (described on lines 1-9                       | listed i           | in your      | support (see                    | other support (see    |  |  |  |  |
|      |        | 3  |                             | above or IRC section                          | governing of Yes   | No           | Instructions)                   | Instructions)         |  |  |  |  |
|      |        |  |                             | (see instructions))                           | 165                | INO          |                                 |                       |  |  |  |  |
|      |        |  |                             |   |                    |              |                                 |                       |  |  |  |  |
|      |        |  |                             |   |                    |              |                                 |                       |  |  |  |  |
|      |        |  |                             |   |                    |              |                                 |                       |  |  |  |  |
|      |        |  |                             |   |                    |              |                                 |                       |  |  |  |  |
|      |        |  |                             |   |                    |              |                                 |                       |  |  |  |  |
|      |        |  |                             |   |                    |              |                                 |                       |  |  |  |  |
|      |        |  |                             |   | <u>L</u>           |              |                                 |                       |  |  |  |  |
|      |        |  |                             |   |                    |              |                                 |                       |  |  |  |  |
|      |        |  |                             |   |                    |              |                                 |                       |  |  |  |  |
| Γota | ı      |  |                             |   |                    |              |                                 |                       |  |  |  |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for

Form 990 or 990-EZ. 432021 09-17-14

Schedule A (Form 990 or 990-EZ) 2014

# Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec   | tion A. Public Support                       |                               |                       |                        |                            |                      |             |
|-------|--|-------------------------------|-----------------------|------------------------|----------------------------|----------------------|-------------|
| Calen | dar year (or fiscal year beginning in)       | (a) 2010                      | <b>(b)</b> 2011       | (c) 2012               | (d) 2013                   | <b>(e)</b> 2014      | (f) Total   |
| 1     | Gifts, grants, contributions, and            |                               |                       |                        |                            |                      |             |
|       | membership fees received. (Do not            |                               |                       |                        |                            |                      |             |
|       | include any "unusual grants.")               | 4138711.                      | 10866161.             | 13522642.              | 11172074.                  | 11819080.            | 51518668.   |
| 2     | Tax revenues levied for the organ-           |                               |                       |                        |                            |                      |             |
|       | ization's benefit and either paid to         |                               |                       |                        |                            |                      |             |
|       | or expended on its behalf                    |                               |                       |                        |                            |                      |             |
| 3     | The value of services or facilities          |                               |                       |                        |                            |                      |             |
|       | furnished by a governmental unit to          |                               |                       |                        |                            |                      |             |
|       | the organization without charge              |                               |                       |                        |                            |                      |             |
| 4     | Total. Add lines 1 through 3                 | 4138711.                      | 10866161.             | 13522642.              | 11172074.                  | 11819080.            | 51518668.   |
|       | The portion of total contributions           |                               |                       |                        |                            |                      |             |
|       | by each person (other than a                 |                               |                       |                        |                            |                      |             |
|       | governmental unit or publicly                |                               |                       |                        |                            |                      |             |
|       | supported organization) included             |                               |                       |                        |                            |                      |             |
|       | on line 1 that exceeds 2% of the             |                               |                       |                        |                            |                      |             |
|       | amount shown on line 11,                     |                               |                       |                        |                            |                      |             |
|       | column (f)                                   |                               |                       |                        |                            |                      | 7720999.    |
| 6     | Public support. Subtract line 5 from line 4. |                               |                       |                        |                            |                      | 43797669.   |
|       | tion B. Total Support                        |                               |                       |                        |                            |                      |             |
| Calen | dar year (or fiscal year beginning in)       | (a) 2010                      | <b>(b)</b> 2011       | (c) 2012               | (d) 2013                   | <b>(e)</b> 2014      | (f) Total   |
|       | Amounts from line 4                          |                               | 10866161.             | 13522642.              | 11172074.                  | 11819080.            |             |
|       | Gross income from interest,                  |                               |                       |                        |                            |                      |             |
|       | dividends, payments received on              |                               |                       |                        |                            |                      |             |
|       | securities loans, rents, royalties           |                               |                       |                        |                            |                      |             |
|       | and income from similar sources              | 189,025.                      | 155,574.              | 294,845.               | 251,112.                   | 248,963.             | 1139519.    |
|       | Net income from unrelated business           | •                             | ,                     | ,                      |                            |                      |             |
|       | activities, whether or not the               |                               |                       |                        |                            |                      |             |
|       | business is regularly carried on             |                               |                       |                        |                            |                      |             |
|       | Other income. Do not include gain            |                               |                       |                        |                            |                      |             |
|       | or loss from the sale of capital             |                               |                       |                        |                            |                      |             |
|       | assets (Explain in Part VI.)                 |                               |                       |                        |                            |                      |             |
|       | Total support. Add lines 7 through 10        |                               |                       |                        |                            |                      | 52658187.   |
| 12    | Gross receipts from related activities,      | etc. (see instructio          | ons)                  |                        |                            | 12                   | 18,501.     |
| 13    | First five years. If the Form 990 is for     | the organization's            | first, second, thir   | d, fourth, or fifth ta | x year as a section        | n 501(c)(3)          |             |
|       | organization, check this box and stop        | here                          |                       |                        |                            |                      | <b>&gt;</b> |
| Sec   | tion C. Computation of Public                | c Support Per                 | centage               |                        |                            |                      |             |
| 14    | Public support percentage for 2014 (li       | ne 6, column (f) di           | vided by line 11, c   | olumn (f))             |                            | 14                   | 83.17 %     |
| 15    | Public support percentage from 2013          | Schedule A, Part              | II, line 14           |                        |                            | 15                   | 75.01 %     |
| 16a   | 33 1/3% support test - 2014. If the o        | rganization did no            | t check the box or    | n line 13, and line    | 14 is 33 1/3% or m         | ore, check this bo   |             |
|       | stop here. The organization qualifies a      | as a publicly supp            | orted organization    |                        |                            |                      | <b>▶</b> X  |
| b     | 33 1/3% support test - 2013. If the o        | rganization did no            | t check a box on I    | ine 13 or 16a, and     | line 15 is 33 1/3%         | or more, check th    | is box      |
|       | and stop here. The organization quali        | fies as a publicly s          | supported organiza    | ation                  |                            |                      | ▶□          |
| 17a   | 10% -facts-and-circumstances test            | - <b>2014.</b> If the org     | anization did not o   | heck a box on line     | e 13, 16a, or 16b, a       | and line 14 is 10%   | or more,    |
|       | and if the organization meets the "fact      | s-and-circumstand             | ces" test, check th   | is box and stop h      | <b>nere.</b> Explain in Pa | rt VI how the orgar  | nization    |
|       | meets the "facts-and-circumstances" t        | est. The organizat            | tion qualifies as a p | oublicly supported     | organization               |                      | ▶□          |
| b     | 10% -facts-and-circumstances test            | - <b>2013.</b> If the org     | anization did not d   | heck a box on line     | e 13, 16a, 16b, or 1       | 17a, and line 15 is  | 10% or      |
|       | more, and if the organization meets th       | e "facts-and-circur           | mstances" test, ch    | eck this box and       | stop here. Explair         | n in Part VI how the | е           |
|       | organization meets the "facts-and-circ       | umstances" test. <sup>-</sup> | The organization q    | ualifies as a public   | cly supported organ        | nization             | <b>&gt;</b> |
| 10    | Private foundation. If the organization      | n did not check a             | box on line 13, 16a   | a, 16b, 17a, or 17b    | o, check this box a        | nd see instructions  | s ▶□        |

Schedule A (Form 990 or 990-EZ) 2014

# Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec  | tion A. Public Support   |          | ,               |                  |          |                 |               |
|------|--|----------|-----------------|------------------|----------|-----------------|---------------|
| Cale | ndar year (or fiscal year beginning in)  | (a) 2010 | <b>(b)</b> 2011 | (c) 2012         | (d) 2013 | <b>(e)</b> 2014 | (f) Total     |
| 1    | Gifts, grants, contributions, and  |          |                 |                  |          |                 |               |
|      | membership fees received. (Do not  |          |                 |                  |          |                 |               |
|      | include any "unusual grants.")   |          |                 |                  |          |                 |               |
| 2    | Gross receipts from admissions,  |          |                 |                  |          |                 |               |
|      | merchandise sold or services per-  |          |                 |                  |          |                 |               |
|      | formed, or facilities furnished in any activity that is related to the               |          |                 |                  |          |                 |               |
|      | organization's tax-exempt purpose  |          |                 |                  |          |                 |               |
| 3    | Gross receipts from activities that  |          |                 |                  |          |                 |               |
|      | are not an unrelated trade or bus-   |          |                 |                  |          |                 |               |
|      | iness under section 513  |          |                 |                  |          |                 |               |
| 4    | Tax revenues levied for the organ-   |          |                 |                  |          |                 |               |
|      | ization's benefit and either paid to   |          |                 |                  |          |                 |               |
|      | or expended on its behalf  |          |                 |                  |          |                 |               |
| 5    | The value of services or facilities  |          |                 |                  |          |                 |               |
|      | furnished by a governmental unit to  |          |                 |                  |          |                 |               |
|      | the organization without charge  |          |                 |                  |          |                 |               |
| 6    | Total. Add lines 1 through 5   |          |                 |                  |          |                 |               |
| 7a   | Amounts included on lines 1, 2, and  |          |                 |                  |          |                 |               |
|      | 3 received from disqualified persons   |          |                 |                  |          |                 |               |
| b    | Amounts included on lines 2 and 3 received   |          |                 |                  |          |                 |               |
|      | from other than disqualified persons that exceed the greater of \$5,000 or 1% of the |          |                 |                  |          |                 |               |
|      | amount on line 13 for the year   |          |                 |                  |          |                 |               |
| С    | Add lines 7a and 7b  |          |                 |                  |          |                 |               |
|      | Public support (Subtract line 7c from line 6.)                                       |          |                 |                  |          |                 |               |
| Sec  | tion B. Total Support  |          |                 |                  |          | 1               |               |
|      | ndar year (or fiscal year beginning in)  | (a) 2010 | <b>(b)</b> 2011 | (c) 2012         | (d) 2013 | (e) 2014        | (f) Total     |
|      | Amounts from line 6  |          |                 |                  |          |                 |               |
| 10a  | Gross income from interest, dividends, payments received on                          |          |                 |                  |          |                 |               |
|      | securities loans, rents, royalties   |          |                 |                  |          |                 |               |
|      | and income from similar sources  |          |                 |                  |          |                 |               |
| b    | Unrelated business taxable income  |          |                 |                  |          |                 |               |
|      | (less section 511 taxes) from businesses   |          |                 |                  |          |                 |               |
|      | acquired after June 30, 1975   |          |                 |                  |          |                 |               |
|      | Add lines 10a and 10b  |          |                 |                  |          |                 |               |
| 11   | Net income from unrelated business activities not included in line 10b,              |          |                 |                  |          |                 |               |
|      | whether or not the business is   |          |                 |                  |          |                 |               |
| 40   | regularly carried on   |          |                 |                  |          |                 |               |
| 12   | Other income. Do not include gain or loss from the sale of capital                   |          |                 |                  |          |                 |               |
|      | assets (Explain in Part VI.)   |          |                 |                  |          |                 |               |
|      | <b>Total support.</b> (Add lines 9, 10c, 11, and 12.)                                |          |                 |                  | L        |                 | <u></u>       |
| 14   | First five years. If the Form 990 is for   | •        |                 |                  | -        |                 |               |
| Sac  | check this box and stop here<br>ction C. Computation of Publi                        |          |                 |                  |          |                 | <b>P</b>      |
|      | Public support percentage for 2014 (I  |          |                 | olumn (fl)       |          | 15              | 0/            |
|      | Public support percentage from 2013  |          |                 |                  |          | 16              | <u>%</u><br>% |
|      | ction D. Computation of Inves  | ·        |                 |                  |          | 10              | 70            |
|      | Investment income percentage for 20  |          |                 | e 13 column (fl) |          | 17              | %             |
|      | Investment income percentage from  |          |                 |                  |          | 18              | <u>%</u>      |
|      | 33 1/3% support tests - 2014. If the   |          |                 |                  |          |                 |               |
| .Ja  | more than 33 1/3%, check this box ar   |          |                 |                  |          |                 | <b>.</b> —    |
| h    | 33 1/3% support tests - 2013. If the   |          |                 |                  |          |                 |               |
|      | line 18 is not more than 33 1/3%, che  | •        |                 |                  | •        | •               |               |
| 20   | Private foundation. If the organization  |          |                 |                  |          |                 |               |

## Part IV | Supporting Organizations

(Complete only if you checked a box on line 11 of Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No" describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)
  (B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes" and if you checked 11a or 11b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (a) its supported organizations; (b) individuals that are part of the charitable class benefited by one or more of its supported organizations; or (c) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in IRC 4958(c)(3)(C)), a family member of a substantial contributor, or a 35-percent controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7?

  If "Yes." complete Part I of Schedule L (Form 990).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined in line 9(a)) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in Part VI.*
- c Did a disqualified person (as defined in line 9(a)) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of IRC 4943 because of IRC 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer (b) below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|    |     | Yes   | No   |
|----|-----|-------|------|
|    |     |       |      |
|    | 1   |       |      |
|    |     |       |      |
|    | 2   |       |      |
|    | _   |       |      |
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|    |     |       |      |
|    | 3b  |       |      |
|    |     |       |      |
|    | 3с  |       |      |
|    |     |       |      |
|    | 4a  |       |      |
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|    | 4b  |       |      |
|    |     |       |      |
|    | 4c  |       |      |
|    |     |       |      |
|    | 5a  |       |      |
|    |     |       |      |
|    | 5b  |       |      |
|    | 5с  |       |      |
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|    | 8   |       |      |
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|    | 9a  |       |      |
|    |     |       |      |
|    | 9b  |       |      |
|    | 9c  |       |      |
|    |     |       |      |
|    | 10a |       |      |
|    |     |       |      |
|    | 10b |       |      |
| 00 |     | 0-F7) | 2014 |

| Pa  | rt IV   Supporting Organizations <sub>(continued)</sub>  |           |     |    |
|-----|--|-----------|-----|----|
|     |  |           | Yes | No |
| 11  | Has the organization accepted a gift or contribution from any of the following persons?  |           |     | l  |
| а   | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)   |           |     |    |
|     | below, the governing body of a supported organization?   | 11a       |     |    |
| b   | A family member of a person described in (a) above?  | 11b       |     |    |
|     | The state of the s | 11c       |     |    |
| Sec | tion B. Type I Supporting Organizations  |           |     |    |
|     |  |           | Yes | No |
| 1   | Did the directors, trustees, or membership of one or more supported organizations have the power to  |           |     |    |
|     | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the   |           |     |    |
|     | tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or  |           |     |    |
|     | controlled the organization's activities. If the organization had more than one supported organization,  |           |     |    |
|     | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported  |           |     |    |
|     | organizations and what conditions or restrictions, if any, applied to such powers during the tax year.   | 1         |     |    |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported  |           |     |    |
|     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in   |           |     |    |
|     | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,  |           |     |    |
|     | supervised, or controlled the supporting organization.   | 2         |     |    |
| Sec | tion C. Type II Supporting Organizations   |           |     |    |
|     |  |           | Yes | No |
| 1   | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors   |           |     |    |
|     | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control  |           |     |    |
|     | or management of the supporting organization was vested in the same persons that controlled or managed   |           |     |    |
| 800 | the supported organization(s). tion D. Type III Supporting Organizations   | 1         |     |    |
| 366 | tion b. Type in Supporting Organizations   |           | V   | Na |
| 4   | Did the exemination provide to each of its supported exeminations, but he lost day of the fifth month of the   |           | Yes | No |
| 1   | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the   |           |     |    |
|     | organization's tax year, (1) a written notice describing the type and amount of support provided during the prior tax year, (2) a copy of the Form 990 that was most recently filed as of the date of notification, and (3) copies of the  |           |     |    |
|     | organization's governing documents in effect on the date of notification, to the extent not previously provided?   | 1         |     |    |
| 2   | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported   | •         |     |    |
| 2   | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how   |           |     |    |
|     |  | 2         |     |    |
| 3   | the organization maintained a close and continuous working relationship with the supported organization(s).  By reason of the relationship described in (2), did the organization's supported organizations have a   |           |     |    |
| Ü   | significant voice in the organization's investment policies and in directing the use of the organization's   |           |     | l  |
|     | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's   |           |     |    |
|     | supported organizations played in this regard.   | 3         |     |    |
| Sec | tion E. Type III Functionally-Integrated Supporting Organizations  |           |     |    |
| 1   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions):  | -         |     |    |
| а   | The organization satisfied the Activities Test. Complete line 2 below.   |           |     |    |
| b   | The organization is the parent of each of its supported organizations. <i>Complete line 3 below.</i>   |           |     |    |
| С   | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instr   | uctions). |     |    |
| 2   | Activities Test. Answer (a) and (b) below.   | ,         | Yes | No |
| а   | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of   |           |     |    |
|     | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify   |           |     |    |
|     | those supported organizations and explain how these activities directly furthered their exempt purposes,   |           |     | l  |
|     | how the organization was responsive to those supported organizations, and how the organization determined  |           |     |    |
|     | that these activities constituted substantially all of its activities.   | 2a        |     |    |
| b   | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more  |           |     |    |
|     | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the   |           |     |    |
|     | reasons for the organization's position that its supported organization(s) would have engaged in these   |           |     |    |
|     | activities but for the organization's involvement.   | 2b        |     |    |
| 3   | Parent of Supported Organizations. Answer (a) and (b) below.   |           |     |    |
| а   | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or  |           |     |    |
|     | trustees of each of the supported organizations? Provide details in Part VI.   | 3a        |     |    |
| b   | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each  |           |     |    |
|     | of its supported organizations? If "Ves." describe in Dort W. the role played by the exception in this record  | 3h        | i l | 1  |

| Pa   | rt V Type III Non-Functionally Integrated 509(a)(3) Supporti  | ng Organi:      | zations                  |                                |  |  |
|------|---|-----------------|--------------------------|--------------------------------|--|--|
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970. See instructions. All |                 |                          |                                |  |  |
|      | other Type III non-functionally integrated supporting organizations must of   | omplete Sec     | tions A through E.       |                                |  |  |
| Coot | ian A. Adiustad Nat Income  |                 | (A) Drier Veer           | (B) Current Year               |  |  |
| Seci | ion A - Adjusted Net Income   |                 | (A) Prior Year           | (optional)                     |  |  |
| _1_  | Net short-term capital gain   | 1               |                          |                                |  |  |
| 2    | Recoveries of prior-year distributions  | 2               |                          |                                |  |  |
| 3    | Other gross income (see instructions)   | 3               |                          |                                |  |  |
| 4    | Add lines 1 through 3   | 4               |                          |                                |  |  |
| 5    | Depreciation and depletion  | 5               |                          |                                |  |  |
| 6    | Portion of operating expenses paid or incurred for production or  |                 |                          |                                |  |  |
|      | collection of gross income or for management, conservation, or  |                 |                          |                                |  |  |
|      | maintenance of property held for production of income (see instructions)  | 6               |                          |                                |  |  |
| _7_  | Other expenses (see instructions)   | 7               |                          |                                |  |  |
| 8_   | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4)   | 8               |                          |                                |  |  |
| Sect | ion B - Minimum Asset Amount  |                 | (A) Prior Year           | (B) Current Year<br>(optional) |  |  |
| 1    | Aggregate fair market value of all non-exempt-use assets (see   |                 |                          |                                |  |  |
|      | instructions for short tax year or assets held for part of year):   |                 |                          |                                |  |  |
| а    | Average monthly value of securities   | 1a              |                          |                                |  |  |
| b    | Average monthly cash balances   | 1b              |                          |                                |  |  |
| С    | Fair market value of other non-exempt-use assets  | 1c              |                          |                                |  |  |
| d    | Total (add lines 1a, 1b, and 1c)  | 1d              |                          |                                |  |  |
| е    | Discount claimed for blockage or other  |                 |                          |                                |  |  |
|      | factors (explain in detail in Part VI):   |                 |                          |                                |  |  |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets  | 2               |                          |                                |  |  |
| 3    | Subtract line 2 from line 1d  | 3               |                          |                                |  |  |
| 4    | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,  |                 |                          |                                |  |  |
|      | see instructions).  | 4               |                          |                                |  |  |
| _5   | Net value of non-exempt-use assets (subtract line 4 from line 3)  | 5               |                          |                                |  |  |
| _6_  | Multiply line 5 by .035   | 6               |                          |                                |  |  |
| _7_  | Recoveries of prior-year distributions  | 7               |                          |                                |  |  |
| _8_  | Minimum Asset Amount (add line 7 to line 6)   | 8               |                          |                                |  |  |
| Sect | ion C - Distributable Amount  |                 |                          | Current Year                   |  |  |
| 1    | Adjusted net income for prior year (from Section A, line 8, Column A)   | 1               |                          |                                |  |  |
| 2    | Enter 85% of line 1   | 2               |                          |                                |  |  |
| 3    | Minimum asset amount for prior year (from Section B, line 8, Column A)  | 3               |                          |                                |  |  |
| 4    | Enter greater of line 2 or line 3   | 4               |                          |                                |  |  |
| 5    | Income tax imposed in prior year  | 5               |                          |                                |  |  |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to  |                 |                          |                                |  |  |
|      | emergency temporary reduction (see instructions)  | 6               |                          |                                |  |  |
| 7    | Check here if the current year is the organization's first as a non-functional  | ally-integrated | Type III supporting orga | inization (see                 |  |  |
|      | instructions).  | -               |                          |                                |  |  |

Schedule A (Form 990 or 990-EZ) 2014

| Par   | t V  | Type III Non-Functionally Integrated 509(                | a)(3) Supporting Orga        | nizations (continued)                  |                                     |
|-------|--|--|------------------------------|--|-------------------------------------|
| Secti | on D -   | Distributions  |                              | · ——-                                  | Current Year                        |
| 1     | Amou   |  |                              |  |                                     |
| 2     | Amou   |  |                              |  |                                     |
|       | organi   | zations, in excess of income from activity               |                              |  |                                     |
| 3     | Admir  | nistrative expenses paid to accomplish exempt purpose    | s of supported organizations | 3                                      |                                     |
| 4     | Amou   | nts paid to acquire exempt-use assets                    |                              |  |                                     |
| 5     | Qualif   | ied set-aside amounts (prior IRS approval required)      |                              |  |                                     |
| 6     | Other  | distributions (describe in Part VI). See instructions.   |                              |  |                                     |
| 7     | Total  | annual distributions. Add lines 1 through 6.             |                              |  |                                     |
| 8     | Distrib  | outions to attentive supported organizations to which th | e organization is responsive |  |                                     |
|       | (provid  | de details in <b>Part VI</b> ). See instructions.        |                              |  |                                     |
| 9     | Distrib  | outable amount for 2014 from Section C, line 6           |                              |  |                                     |
| 10    | Line 8   | amount divided by Line 9 amount                          |                              |  |                                     |
| Secti | on E -   | Distribution Allocations (see instructions)              | (i)<br>Excess Distributions  | (ii)<br>Underdistributions<br>Pre-2014 | (iii) Distributable Amount for 2014 |
| 1     | Distrib  | outable amount for 2014 from Section C, line 6           |                              |  |                                     |
| 2     |  | distributions, if any, for years prior to 2014           |                              |  |                                     |
|       | (reaso   | nable cause required-see instructions)                   |                              |  |                                     |
| 3     | Exces  | s distributions carryover, if any, to 2014:              |                              |  |                                     |
| а     |  |  |                              |  |                                     |
| b     |  |  |                              |  |                                     |
| С     |  |  |                              |  |                                     |
| d     |  |  |                              |  |                                     |
| е     | From 2   | 2013   |                              |  |                                     |
| f     | Total  | of lines 3a through e                                    |                              |  |                                     |
| g     | Applie   | ed to underdistributions of prior years                  |                              |  |                                     |
| h     | Applie   | ed to 2014 distributable amount                          |                              |  |                                     |
| i     | Carry  | over from 2009 not applied (see instructions)            |                              |  |                                     |
| j     | Rema   | inder. Subtract lines 3g, 3h, and 3i from 3f.            |                              |  |                                     |
| 4     | Distrib  | outions for 2014 from Section D,                         |                              |  |                                     |
|       | line 7:  | \$   |                              |  |                                     |
| а     | Applie   | ed to underdistributions of prior years                  |                              |  |                                     |
| b     | Applie   | ed to 2014 distributable amount                          |                              |  |                                     |
| С     | Rema   | inder. Subtract lines 4a and 4b from 4.                  |                              |  |                                     |
| 5     |  | ining underdistributions for years prior to 2014, if     |                              |  |                                     |
|       | any. S   | Subtract lines 3g and 4a from line 2 (if amount          |                              |  |                                     |
|       | greate   | er than zero, see instructions).                         |                              |  |                                     |
| 6     | Remai  | ining underdistributions for 2014. Subtract lines 3h     |                              |  |                                     |
|       | and 4b from line 1 (if amount greater than zero, see |  |                              |  |                                     |
|       |  | ctions).   |                              |  |                                     |
| 7     | Exces  | ss distributions carryover to 2015. Add lines 3j         |                              |  |                                     |
| 8     | Break  | down of line 7:  |                              |  |                                     |
| а     |  |  |                              |  |                                     |
| b     |  |  |                              |  |                                     |
| С     |  |  |                              |  |                                     |
| d     | Exces  | s from 2013  |                              |  |                                     |
| е     | Exces  | s from 2014  |                              |  |                                     |

Schedule A (Form 990 or 990-EZ) 2014

Schedule B (Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

## **Schedule of Contributors**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.
 ▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.irs.gov/form990 .

2014

OMB No. 1545-0047

Name of the organization

**Employer identification number** 

PHILANTHROPIC VENTURES FOUNDATION

| Organization type (check one):  |   |   |  |  |  |  |
|---|---|---|--|--|--|--|
| Filers of:  |   | Section:  |  |  |  |  |
| Form 990 or   | 990-EZ  | $\boxed{\textbf{X}}$ 501(c)( $3$ ) (enter number) organization  |  |  |  |  |
|   |   | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation  |  |  |  |  |
|   |   | 527 political organization  |  |  |  |  |
| Form 990-PF   | :   | 501(c)(3) exempt private foundation   |  |  |  |  |
|   |   | 4947(a)(1) nonexempt charitable trust treated as a private foundation   |  |  |  |  |
|   |   | 501(c)(3) taxable private foundation  |  |  |  |  |
|   | Check if your organization is covered by the <b>General Rule</b> or a <b>Special Rule</b> . <b>Note.</b> Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.  |   |  |  |  |  |
| For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions. |   |   |  |  |  |  |
| Special Rule  | es  |   |  |  |  |  |
| sect<br>any   | tions 509(a)(1) a<br>one contributor  | described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under nd 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from , during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, line 1. Complete Parts I and II. |  |  |  |  |
| year  | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.  |   |  |  |  |  |
| year<br>is ch<br>purp   | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Do not complete any of the parts unless the <b>General Rule</b> applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year \ \rightarrow \frac{1}{2} \left\frac{1}{2} \left\fra |   |  |  |  |  |
| but it <b>must</b> a  | <b>Faution.</b> An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), ut it <b>must</b> answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to ertify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).   |   |  |  |  |  |

# PHILANTHROPIC VENTURES FOUNDATION

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | space is needed.                 |  |
|------------|---|----------------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions       | (d)<br>Type of contribution  |
| 1          |   | \$ <u>1,180,750</u> .            | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions       | (d)<br>Type of contribution  |
| 2          |   | \$ <u>492,000.</u>               | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions       | (d)<br>Type of contribution  |
| 3          |   | \$ 5,000,000.                    | Person X Payroll   |
| (a)        | (b)   | (c)                              | (d)  |
|            | Name, address, and ZIP + 4  | Total contributions  \$ 247,047. | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions          | (d)<br>Type of contribution  |
| 5          |   | \$ 238,496.                      | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions       | (d)<br>Type of contribution  |
| 6          |   | \$344,500.                       | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |

# PHILANTHROPIC VENTURES FOUNDATION

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | space is needed.           |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 7          |   | \$ 771,097.                | Person Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 8          |   | \$ 998,552.                | Person Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
|            |   | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution   |
|            | Name, audress, and ZiP + 4  | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
|            |   | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
|            |   | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)   |

# PHILANTHROPIC VENTURES FOUNDATION

| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if a | dditional space is needed.                     |                              |
|------------------------------|---|--|------------------------------|
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (see instructions)       | (d)<br>Date received         |
| 7                            | SECURITIES  |  |                              |
|                              |   | \$\$   | 12/31/14                     |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received         |
| 8                            | SECURITIES  |  |                              |
|                              |   | \$\$998,552.                                   | _12/31/14_                   |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (see instructions)       | (d)<br>Date received         |
|                              |   |  |                              |
|                              |   | \$   |                              |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received         |
|                              |   |  |                              |
|                              |   | \$   |                              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received         |
|                              |   |  |                              |
|                              |   | \$   |                              |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received         |
|                              |   |  |                              |
|                              |   | \$   |                              |
| 100150 11 01                 |   | Cahadula D / Carro                             | 000 000 E7 or 000 DE\ (2014) |

Schedule B (Form 990, 990-EZ, or 990-PF) (2014) Name of organization Employer identification number PHILANTHROPIC VENTURES FOUNDATION 94-3136771 Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for Part III the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) Use duplicate copies of Part III if additional space is needed. (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee

### **SCHEDULE D** (Form 990)

Department of the Treasury

Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" to Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

► Information about Schedule D (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

Employer identification number

| Pai    | rt I Organizations Maintaining Donor Advised I  |   | Accounts Complete if the                   |
|--------|---|---|--|
| · u    | organization answered "Yes" to Form 990, Part IV, line 6  |   | Complete if the                            |
|        | organization answered Tes to Form 990, Fart IV, line o  | (a) Donor advised funds                           | (b) Funds and other accounts               |
| 4      | Total number at and of year   | 51  | 44   |
| 1      | Total number at end of year   | 10,512,007.                                       | 1,170,126.                                 |
| 2      | Aggregate value of contributions to (during year)   | 4,868,523.  | 1,512,817.                                 |
| 3      | Aggregate value of grants from (during year)  | 45 005 005  | 680,283.                                   |
| 4      | Aggregate value at end of year  | •   |  |
| 5      | Did the organization inform all donors and donor advisors in writ   | _   |  |
| _      | are the organization's property, subject to the organization's exc  |   |  |
| 6      | Did the organization inform all grantees, donors, and donor advi  |   |  |
|        | for charitable purposes and not for the benefit of the donor or d   |   |  |
| Pai    |   | sization annuared "Voc" to Form 000 Port          |  |
|        | 2   |   | iv, ille 7.                                |
| 1      | Purpose(s) of conservation easements held by the organization   | `   | ally important land area                   |
|        | Preservation of land for public use (e.g., recreation or edu  |   |  |
|        | Protection of natural habitat   | Preservation of a certified                       | a historic structure                       |
| _      | Preservation of open space  |   |  |
| 2      | Complete lines 2a through 2d if the organization held a qualified   | conservation contribution in the form of a        | conservation easement on the last          |
|        | day of the tax year.  |   | Hold at the Fad of the Tay Veer            |
| _      | Total supplies of access attacks access at  |   | Held at the End of the Tax Year            |
| a      | <del>-</del>  |   | a.   |
| b      |   |   |  |
| C      | Number of conservation easements on a certified historic struct   |   | 2c   |
| d      | Number of conservation easements included in (c) acquired after   |   |  |
| _      |   |   |  |
| 3      | Number of conservation easements modified, transferred, release   | sed, extinguished, or terminated by the org       | anization during the tax                   |
| 4      | Number of states where property subject to conservation accomp  | agent in located                                  |  |
| 5      | Number of states where property subject to conservation easen   |   |  |
| 5      | Does the organization have a written policy regarding the period violations, and enforcement of the conservation easements it has |   | Yes No                                     |
| 6      | Staff and volunteer hours devoted to monitoring, inspecting, and  |   | — — — — — — — — — — — — — — — — —          |
| 6<br>7 | Amount of expenses incurred in monitoring, inspecting, and enf  |   | · · · · · · · · · · · · · · · · · · ·      |
| 8      | Does each conservation easement reported on line 2(d) above s   |   |  |
| 0      |   | •           |  |
| 9      | In Part XIII, describe how the organization reports conservation  | ogsoments in its revenue and expense stat         |  |
| 9      | include, if applicable, the text of the footnote to the organization  | •   | ·  |
|        | conservation easements.   | is illialicial statements that describes the t    | organization's accounting for              |
| Pai    | rt III Organizations Maintaining Collections of A   | rt. Historical Treasures. or Other                | Similar Assets.                            |
|        | Complete if the organization answered "Yes" to Form 99  |   |  |
| 1a     | If the organization elected, as permitted under SFAS 116 (ASC 9   |   | and halance sheet works of art             |
|        | historical treasures, or other similar assets held for public exhibi  |   |  |
|        | the text of the footnote to its financial statements that describes   |   | or public service, provide, irri are xiii, |
| b      | If the organization elected, as permitted under SFAS 116 (ASC 9   |   | halance sheet works of art, historical     |
| -      | treasures, or other similar assets held for public exhibition, educ   | **  |  |
|        | relating to these items:  | action, or recognist in further arise of public s | so, vice, provide the following amounts    |
|        | (i) Revenue included in Form 990, Part VIII, line 1   |   | <b>▶</b> \$                                |
|        |   |   | <b>L</b> .                                 |
| 2      | If the organization received or held works of art, historical treasu  | ures or other similar assets for financial gai    |  |
| _      | the following amounts required to be reported under SFAS 116  | · · · · · · · · · · · · · · · · · · ·             | ii, provido                                |
| а      | Revenue included in Form 990, Part VIII, line 1   | · · · · · · · · · · · · · · · · · · ·             | <b>&gt;</b> \$                             |
|        | Accests in all valued in Forms 2000, Don't V  |   | • • • • • • • • • • • • • • • • • • •      |
|        | , locate in located in Form coo, Fait A   |   | <b>P Y</b>                                 |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. 432051 10-01-14

Schedule D (Form 990) 2014

|     | chedule D (Form 990) 2014 PHILANTHROPIC VENTURES FOUNDATION 94-3136771 Page 2                                   |                         |                        |                 |            | age 2      |              |           |        |                |
|-----|---|-------------------------|------------------------|-----------------|------------|------------|--------------|-----------|--------|----------------|
| Pai | rt III   Organizations Maintaining C  | ollections of Ar        | t, Historical Tre      | asures, or      | Other      | Simila     | r Assets     | (contin   | ued)   |                |
| 3   | Using the organization's acquisition, accession   | on, and other records   | s, check any of the t  | following that  | are a sig  | gnificant  | use of its c | ollection | items  | i              |
|     | (check all that apply):   |                         |                        |                 |            |            |              |           |        |                |
| а   | Public exhibition   | d                       | Loan or exc            | hange prograi   | ms         |            |              |           |        |                |
| b   | Scholarly research  | е                       | Other                  |                 |            |            |              |           |        |                |
| С   | Preservation for future generations   |                         |                        |                 |            |            |              |           |        |                |
| 4   | Provide a description of the organization's co  | llections and explain   | n how they further th  | ne organization | n's exem   | npt purpo  | se in Part   | XIII.     |        |                |
| 5   | During the year, did the organization solicit o   |                         |                        |                 |            |            |              |           |        |                |
|     | to be sold to raise funds rather than to be ma  | aintained as part of th | ne organization's co   | llection?       |            |            |              | Yes       |        | No             |
| Par | Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or |                         |                        |                 |            |            |              |           |        |                |
|     | reported an amount on Form 990, Pai   |                         |                        |                 |            |            |              |           |        |                |
| 1a  | Is the organization an agent, trustee, custodi  | an or other intermed    | iary for contribution  | s or other asse | ets not i  | ncluded    |              |           |        |                |
|     | on Form 990, Part X?  |                         |                        |                 |            |            |              | Yes       |        | No             |
| b   | If "Yes," explain the arrangement in Part XIII  |                         |                        |                 |            |            |              |           |        |                |
|     |   |                         |                        |                 |            |            |              | Amount    | 1      |                |
| С   | Beginning balance   |                         |                        |                 |            | 1c         |              |           |        |                |
| d   | Additions during the year   |                         |                        |                 |            | 1d         |              |           |        |                |
| е   | Distributions during the year   |                         |                        |                 |            |            |              |           |        |                |
| f   | Ending balance  |                         |                        |                 |            | 1f         |              |           |        |                |
| 2a  | Did the organization include an amount on Fo  |                         |                        |                 |            | ty?        |              | Yes       |        | No             |
| b   | If "Yes," explain the arrangement in Part XIII.   | Check here if the ex    | planation has been     | provided in Pa  | art XIII   |            |              |           |        |                |
| Pai | rt V Endowment Funds. Complete i  | f the organization an   | swered "Yes" to Fo     | rm 990, Part I  | V, line 10 | 0.         |              |           |        |                |
|     |   | (a) Current year        | (b) Prior year         | (c) Two years   | s back     | (d) Three  | years back   | (e) Four  | years  | back           |
| 1a  | Beginning of year balance   | 5,909,312.              | 5,344,179.             | 5,093           | ,691.      | 5,:        | 181,238.     | 4,        | 984,   | 563.           |
| b   | Contributions   |                         |                        |                 |            |            |              |           |        |                |
| С   | Net investment earnings, gains, and losses  | 286,049.                | 755,126.               | 438             | ,194.      |            | 79,988.      |           | 362,   | 898.           |
| d   | Grants or scholarships  | 178,402.                | 146,683.               | 153             | ,768.      | :          | 145,007.     |           | 145,   | 007.           |
| е   | Other expenditures for facilities   |                         |                        |                 |            |            |              |           |        |                |
|     | and programs  |                         |                        |                 |            |            |              |           |        |                |
| f   | Administrative expenses   |                         | 43,310.                | 33              | ,938.      |            | 22,528.      |           | 21,    | 216.           |
| g   | End of year balance   | 6,016,959.              | 5,909,312.             | 5,344           | ,179.      | 5,         | 093,691.     | 5,        | 181,   | 238.           |
| 2   | Provide the estimated percentage of the curr  | ent year end balance    | e (line 1g, column (a  | )) held as:     |            |            |              |           |        |                |
| а   | Board designated or quasi-endowment   |                         | _%                     |                 |            |            |              |           |        |                |
| b   | Permanent endowment ► 89.71   | %                       |                        |                 |            |            |              |           |        |                |
| С   | Temporarily restricted endowment ▶1   | 0.29 %                  |                        |                 |            |            |              |           |        |                |
|     | The percentages in lines 2a, 2b, and 2c should  | ld equal 100%.          |                        |                 |            |            |              |           |        |                |
| За  | Are there endowment funds not in the posse  | ssion of the organiza   | tion that are held ar  | nd administere  | ed for the | e organiz  | ation        | _         |        |                |
|     | by:   |                         |                        |                 |            |            |              |           | Yes    | No             |
|     | (i) unrelated organizations   |                         |                        |                 |            |            |              | 3a(i)     |        | X              |
|     | feet  |                         |                        |                 |            |            |              | 3a(ii)    |        | X              |
| b   | If "Yes" to 3a(ii), are the related organizations   | listed as required or   | n Schedule R?          |                 |            |            |              | 3b        |        |                |
| 4   | Describe in Part XIII the intended uses of the  | organization's endo     | wment funds.           |                 |            |            |              |           |        |                |
| Pai | rt VI Land, Buildings, and Equipm   | ent.                    |                        |                 |            |            |              |           |        |                |
|     | Complete if the organization answered   | d "Yes" to Form 990     | , Part IV, line 11a. S | ee Form 990,    | Part X, li | ine 10.    |              |           |        |                |
|     | Description of property   | (a) Cost or o           |                        | or other        |            | ccumulat   | ed           | (d) Bool  | k valu | <u>——</u><br>е |
|     |   | basis (investn          | nent) basis            | (other)         | dep        | oreciation | <u> </u>     |           |        |                |
| 1a  | Land  |                         |                        |                 |            |            |              |           |        |                |
|     | Buildings   | II                      |                        |                 |            |            |              |           |        |                |
|     | Leasehold improvements  |                         |                        |                 |            |            |              |           |        |                |
|     | Fauipment   |                         |                        |                 |            |            |              |           |        |                |

Schedule D (Form 990) 2014

0.

e Other.

Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.)

| Part VII | Investments - C | ther Securi | ties. |
|----------|-----------------|-------------|-------|

| (a) Description of security or category (including name of security)   | (b) Book value                                | (c) Method of valuation: Cos            | t or end-of-year market value |
|--|---|---|-------------------------------|
| ) Financial derivatives  |   |   |                               |
| Closely-held equity interests  |   |   |                               |
| Other  |   |   |                               |
| (A)  |   |   |                               |
| (B)  |   |   |                               |
|  |   |   |                               |
| (C)  |   |   |                               |
| (D)  |   |   |                               |
| (E)  |   |   |                               |
| (F)  |   |   |                               |
| (G)  |   |   |                               |
| (H)  |   |   |                               |
| tal. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)   |   |   |                               |
| art VIII Investments - Program Related.  |   |   |                               |
| Complete if the organization answered "Yes"  | to Form 990, Part IV, line 1                  | 1c. See Form 990, Part X, line 13       |                               |
| (a) Description of investment  | (b) Book value                                | (c) Method of valuation: Cos            | t or end-of-year market value |
| (1)  |   |   |                               |
| (2)  |   |   |                               |
| (3)  |   |   |                               |
| (4)  |   |   |                               |
| • /  |   |   |                               |
| (5)  |   |   |                               |
| (6)  |   |   |                               |
| (7)  |   |   |                               |
| (8)  |   |   |                               |
| (9)  |   |   |                               |
| Part IX Other Assets.  | to Form 990. Part IV. line 1                  | I                                       | i.                            |
| Part IX Other Assets.  Complete if the organization answered "Yes" to  | to Form 990, Part IV, line 1<br>Description   | I<br>1d. See Form 990, Part X, line 15  | ( <b>b)</b> Book value        |
| Complete if the organization answered "Yes" (a)  (1)   |   | I<br>I1d. See Form 990, Part X, line 15 | 1                             |
| Part IX Other Assets.  Complete if the organization answered "Yes" (a)   |   | I<br>I1d. See Form 990, Part X, line 15 | 1                             |
| Complete if the organization answered "Yes" (a)  (1)   |   | I<br>I1d. See Form 990, Part X, line 15 | 1                             |
| Complete if the organization answered "Yes" to (a)  (1) (2)  |   | I<br>I1d. See Form 990, Part X, line 15 | 1                             |
| Complete if the organization answered "Yes" (a)  (1) (2) (3)   |   | I<br>I1d. See Form 990, Part X, line 15 | 1                             |
| Complete if the organization answered "Yes" (a)  (1) (2) (3) (4)   |   | I<br>I1d. See Form 990, Part X, line 15 | 1                             |
| Complete if the organization answered "Yes" (a)  (1) (2) (3) (4) (5)   |   | I<br>I1d. See Form 990, Part X, line 15 | 1                             |
| Complete if the organization answered "Yes" (a)  (1) (2) (3) (4) (5)   |   | I Id. See Form 990, Part X, line 15     | 1                             |
| Complete if the organization answered "Yes" (a)  (1) (2) (3) (4) (5) (6) (7)   |   | I 1d. See Form 990, Part X, line 15     | 1                             |
| Complete if the organization answered "Yes" (a)  (1) (2) (3) (4) (5) (6) (7) (8) (9) Otal. (Colymn (b) must equal Form 990, Part X, col. (B) line  | Description                                   |   | 1                             |
| Complete if the organization answered "Yes" (a)  (1) (2) (3) (4) (5) (6) (7) (8) (9)  Otal. (Column (b) must equal Form 990, Part X, col. (B) line Part X  Complete if the organization answered "Yes" (a)   | Description  15.)  to Form 990, Part IV, line | 11e or 11f. See Form 990, Part X,       | (b) Book value                |
| Complete if the organization answered "Yes" (a)  (1)  (2)  (3)  (4)  (5)  (6)  (7)  (8)  (9)  Otal. (Column (b) must equal Form 990, Part X, col. (B) line  Part X Other Liabilities.  Complete if the organization answered "Yes" (a) Posseriation of liability   | Description  15.)  to Form 990, Part IV, line |   | (b) Book value                |
| Complete if the organization answered "Yes" (a)  (1) (2) (3) (4) (5) (6) (7) (8) (9)  Part X Other Assets.  Complete if the organization answered "Yes" (a)  Complete if the organization answered "Yes" (a)   | Description  15.)  to Form 990, Part IV, line | 11e or 11f. See Form 990, Part X,       | (b) Book value                |
| Complete if the organization answered "Yes" (a)  (1) (2) (3) (4) (5) (6) (7) (8) (9)  Otal. (Column (b) must equal Form 990, Part X. col. (B) line Part X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability   | Description  15.)  to Form 990, Part IV, line | 11e or 11f. See Form 990, Part X,       | (b) Book value                |
| Complete if the organization answered "Yes" (a)  (1)  (2)  (3)  (4)  (5)  (6)  (7)  (8)  (9)  tal. (Column (b) must equal Form 990, Part X, col. (B) line art X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  (1) Federal income taxes                       | Description  15.)  to Form 990, Part IV, line | 11e or 11f. See Form 990, Part X,       | (b) Book value                |
| Complete if the organization answered "Yes" (a)  (1) (2) (3) (4) (5) (6) (7) (8) (9) tal. (Column (b) must equal Form 990, Part X, col. (B) line art X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  (1) Federal income taxes (2) (3)                        | Description  15.)  to Form 990, Part IV, line | 11e or 11f. See Form 990, Part X,       | (b) Book value                |
| Complete if the organization answered "Yes" (a)  (1) (2) (3) (4) (5) (6) (7) (8) (9)  Ital. (Column (b) must equal Form 990, Part X, col. (B) line Part X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  (1) Federal income taxes (2) (3) (4)                 | Description  15.)  to Form 990, Part IV, line | 11e or 11f. See Form 990, Part X,       | (b) Book value                |
| Complete if the organization answered "Yes" (a)  (1) (2) (3) (4) (5) (6) (7) (8) (9)  Ital. (Column (b) must equal Form 990, Part X, col. (B) line art X  Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  (1) Federal income taxes (2) (3) (4) (5)             | Description  15.)  to Form 990, Part IV, line | 11e or 11f. See Form 990, Part X,       | (b) Book value                |
| Complete if the organization answered "Yes" (a)  (1) (2) (3) (4) (5) (6) (7) (8) (9)  Part X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  (1) Federal income taxes (2) (3) (4) (5) (6)  | Description  15.)  to Form 990, Part IV, line | 11e or 11f. See Form 990, Part X,       | (b) Book value                |
| Complete if the organization answered "Yes" (a)  (1) (2) (3) (4) (5) (6) (7) (8) (9)  Contail. (Column (b) must equal Form 990, Part X, col. (B) line  Complete if the organization answered "Yes" (a) Description of liability  (1) Federal income taxes (2) (3) (4) (5) (6) (7)                            | Description  15.)  to Form 990, Part IV, line | 11e or 11f. See Form 990, Part X,       | (b) Book value                |
| Complete if the organization answered "Yes" (a)  (1) (2) (3) (4) (5) (6) (7) (8) (9) Cotal. (Column (b) must equal Form 990, Part X, col. (B) line Part X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  (1) Federal income taxes (2) (3) (4) (5) (6) (7) (8) | Description  15.)  to Form 990, Part IV, line | 11e or 11f. See Form 990, Part X,       | (b) Book value                |
| Complete if the organization answered "Yes" (a)  (1) (2) (3) (4) (5) (6) (7) (8) (9) Part X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  (1) Federal income taxes (2) (3) (4) (5) (6) (7)   | to Form 990, Part IV, line 1                  | 11e or 11f. See Form 990, Part X,       | (b) Book value                |

Schedule D (Form 990) 2014

| · u     | Complete if the organization answered "Yes" to Form 990, Part IV, line 12a.  | J ********    | novende per me |          |                        |
|---------|--|---------------|----------------|----------|------------------------|
| 1       | Total ways a raine and althous ways at the discount of the dis |               |                | 1        | 12,463,905.            |
| 2       | Amounts included on line 1 but not on Form 990, Part VIII, line 12:  |               |                |          | ,                      |
| а       | Net unrealized gains (losses) on investments   | 2a            | 15,050.        |          |                        |
| b       | Donated services and use of facilities   | 2b            | 150,000.       |          |                        |
| С       | Recoveries of prior year grants  | 2c            |                |          |                        |
| d       | Other (Describe in Part XIII.)   | 2d            |                |          |                        |
| е       | Add lines 2a through 2d  |               |                | 2e       | 165,050.               |
| 3       | Subtract line 2e from line 1   |               |                | 3        | 12,298,855.            |
| 4       | Amounts included on Form 990, Part VIII, line 12, but not on line 1:   |               |                |          |                        |
| а       | Investment expenses not included on Form 990, Part VIII, line 7b   | 4a            |                |          |                        |
| b       | Other (Describe in Part XIII.)   | 4b            |                |          | _                      |
| С       | Add lines 4a and 4b  |               |                | 4c       | 0.                     |
| 5       | Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)  | La \A/:4la    | Evenence new D | 5        | 12,298,855.            |
| Ра      | T XII Reconciliation of Expenses per Audited Financial Statement   | ts With       | Expenses per H | etur     | n.                     |
|         | Complete if the organization answered "Yes" to Form 990, Part IV, line 12a.  |               | 1              | _        | 8,759,133.             |
| 1       | Total expenses and losses per audited financial statements   |               |                | 1        | 0,739,133.             |
| 2       | Amounts included on line 1 but not on Form 990, Part IX, line 25:  | ا ۔           | 150,000.       |          |                        |
| a       | Donated services and use of facilities   | 2a            | 150,000.       |          |                        |
| b       | Prior year adjustments   | 2b            |                |          |                        |
| С.      | Other losses   | 2c            |                |          |                        |
| d       | Other (Describe in Part XIII.)   | 2d            |                | _        | 150 000                |
| e       | Add lines 2a through 2d  |               |                | 2e<br>3  | 150,000.<br>8,609,133. |
| 3       | Subtract line 2e from line 1   |               |                | 3        | 0,009,133.             |
| 4       | Amounts included on Form 990, Part IX, line 25, but not on line 1:   | امها          |                |          |                        |
| a       | Investment expenses not included on Form 990, Part VIII, line 7b   | 4a            |                |          |                        |
| b       | Other (Describe in Part XIII.)   | 4b            |                | 4 -      | _                      |
| c       | Add lines 4a and 4b  |               |                | 4c       | 8,609,133.             |
| 5<br>Pa | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  † XIII Supplemental Information.   |               |                | 5        | 0,009,133.             |
|         | de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any addition  |               |                | ; Part : | X, line 2; Part XI,    |
|         | RT V, LINE 4: FETY NET/POVERTY COMMUNITY GRANTS AND ADMINI   | STRAT         | TIVE OVERHE    | AD :     | FOR                    |
| COI     | IVENING, EDUCATION AND PLANNING  |               |                |          |                        |
| PAI     | RT X, LINE 2:  |               |                |          |                        |
| THI     | FOUNDATION IS A NOT-FOR-PROFIT ORGANIZATION  | Ν, ΕΣ         | EMPT FROM      | FED      | ERAL                   |
| INC     | COME TAX UNDER SECTION 501(C)(3) OF THE U.S  | INTE          | RNAL REVENU    | E C      | ODE (THE               |
| COI     | DE), AND CONTRIBUTIONS TO IT ARE TAX DEDUCTI   | BLE A         | AS PRESCRIB    | ED :     | BY THE                 |
| COI     | DE. THE FOUNDATION IS ALSO EXEMPT FROM CALIF   | ORNI <i>I</i> | A INCOME TA    | X U      | NDER                   |
| SEC     | CTION 23701D OF REVENUE AND TAXATION CODE. A   | CCORI         | OINGLY, NO     | PRO      | VISION FOR             |
| INC     | COME TAXES HAS BEEN INCLUDED IN THESE FINANC   | IAL S         | STATEMENTS.    |          |                        |
| AC(     | COUNTING PRINCIPLES GENERALLY ACCEPTED IN TH   | E UN          |                |          |                        |
| 10-01-  | 14   |               |                | Sche     | dule D (Form 990) 2014 |

## SCHEDULE F (Form 990)

Department of the Treasury Internal Revenue Service

## **Statement of Activities Outside the United States**

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

➤ Attach to Form 990.

▶ Information about Schedule F (Form 990) and its instructions is at www.irs.gov/form990.

2014
Open to Public Inspection

Name of the organization

**Employer identification number** 

| PHILANTHROPIC V                           | 94-3136771                                 |   |  |                       |   |  |
|---|--|---|--|-----------------------|---|--|
| Part I General Infor                      | mation on A                                | ctivities Out   | side the United States. Comple   | ete if the organ      | ization answered "  | Yes" on  |
| Form 990, Part IV                         | /, line 14b.                               |   |  |                       |   |  |
| 1 For grantmakers. Does                   | the organization                           | n maintain record   | ds to substantiate the amount of its gra   | nts and other a       |   |  |
| the grantees' eligibility for             | or the grants or a                         | ssistance, and t  | he selection criteria used to award the  | grants or assis       | tance? <u>X</u>   | Yes No   |
| 2 For grantmakers. Desc<br>United States. | ribe in Part V the                         | e organization's p  | procedures for monitoring the use of its   | grants and otl        | ner assistance out  | side the   |
| 3 Activities per Region. (Th              | ne following Part                          | I, line 3 table ca  | n be duplicated if additional space is n   | eeded.)               |   |  |
| (a) Region                                | <b>(b)</b> Number of offices in the region | (c) Number of<br>employees,<br>agents, and<br>independent<br>contractors<br>in region | (d) Activities conducted in region<br>(by type) (e.g., fundraising, program<br>services, investments, grants to<br>recipients located in the region) | is a prod<br>describe | vity listed in (d)<br>gram service,<br>e specific type<br>ce(s) in region | (f) Total<br>expenditures<br>for and<br>investments<br>in region |
| ENTRAL AMERICA AND                        |  | -   |  |                       |   |  |
| HE CARIBBEAN -                            |  |   |  |                       |   |  |
| NTIGUA & BARBUDA,                         |  |   |  |                       |   |  |
| RUBA, BAHAMAS,                            | 0  | 0   | GRANTMAKING  |                       |   | 41,121.  |
| AST ASIA AND THE                          |  |   |  |                       |   |  |
| PACIFIC - AUSTRALIA,                      |  |   |  |                       |   |  |
| RUNEI, BURMA,                             |  |   |  |                       |   |  |
| AMBODIA,                                  | 0  | 0   | GRANTMAKING  |                       |   | 59,834.  |
| UROPE (INCLUDING                          |  |   |  |                       |   |  |
| CELAND & GREENLAND)                       |  |   |  |                       |   |  |
| ALBANIA, ANDORRA,                         |  |   |  |                       |   |  |
| USTRIA, BELGIUM                           | 0  | 0   | GRANTMAKING  |                       |   | 31,355.  |
| ORTH AMERICA -                            |  |   |  |                       |   |  |
| ANADA AND MEXICO,                         |  |   |  |                       |   |  |
| BUT BUT NOT THE                           |  |   |  |                       |   |  |
| NITED STATES                              | 0  | 0   | GRANTMAKING  |                       |   | 482,160.   |
| SOUTH AMERICA -                           |  |   |  |                       |   |  |
| RGENTINA, BOLIVIA,                        |  |   |  |                       |   |  |
| RAZIL, CHILE,                             |  |   |  |                       |   |  |
| OLUMBIA, ECUADOR,                         | 0  | 0   | GRANTMAKING  |                       |   | 127,000.   |
| UB-SAHARAN AFRICA -                       |  |   |  |                       |   |  |
| NGOLA, BENIN,                             |  |   |  |                       |   |  |
| OTSWANA, BURKINA,                         |  |   |  |                       |   |  |
| ASO,                                      | 0  | 0   | GRANTMAKING  |                       |   | 67,165.  |
|   |  |   |  |                       |   |  |
|   |  |   |  |                       |   |  |
|   |  |   |  |                       |   |  |
|   |  |   |  |                       |   |  |
|   |  |   |  |                       |   |  |
|   |  |   |  |                       |   |  |
|   |  |   |  |                       |   |  |
|   |  |   |  |                       |   |  |
| 3 a Sub-total                             | 0  | 0   |  |                       |   | 808,635.   |
| <b>b</b> Total from continuation          |  |   |  |                       |   |  |
| sheets to Part I                          | 0  | 0   |  |                       |   | 0.   |
| c Totals (add lines 3a                    |  |   |  |                       |   |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2014

808,635.

Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region                     | (d) Purpose of grant                  | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description<br>of non-cash<br>assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|----------------------------|---|--------------------------------|---------------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
|                            |   |                                |                                       |                          |                                 |                                   |  |   |
|                            |   | SOUTH AMERICA                  | GENERAL SUPPORT                       | 20,000.                  |                                 | 0.                                |  |   |
|                            |   |                                |                                       | 20,000.                  |                                 |                                   |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND & |                                       |                          |                                 |                                   |  |   |
|                            |   | GREENLAND)                     | GENERAL SUPPORT                       | 6,500.                   |                                 | 0.                                |  |   |
|                            |   | EUROPE (INCLUDING              |                                       |                          |                                 |                                   |  |   |
|                            |   |                                | BAGNI DI LUCCA ARTS<br>FESTIVAL       | 14,810.                  |                                 | 0.                                |  |   |
|                            |   |                                |                                       | ,                        |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN                    |                                       |                          |                                 |                                   |  |   |
|                            |   |                                | GENERAL SUPPORT                       | 38,890.                  |                                 | 0.                                |  |   |
|                            |   |                                |                                       |                          |                                 |                                   |  |   |
|                            |   |                                | EDUCATION NORTHERN<br>THAILAND        | 15,800.                  |                                 | 0.                                |  |   |
|                            |   |                                |                                       | ,                        |                                 |                                   |  |   |
|                            |   |                                | SCHOLARSHIP FUND/FILM                 |                          |                                 |                                   |  |   |
|                            |   | SOUTH AMERICA                  | PROJECT                               | 61,000.                  |                                 | 0.                                |  |   |
|                            |   |                                |                                       |                          |                                 |                                   |  |   |
|                            |   |                                | SONIDOS DE LA TIERRA<br>MUSIC PROGRAM | 41,000.                  |                                 | 0.                                |  |   |
|                            |   |                                |                                       | , -                      |                                 |                                   |  |   |
|                            |   |                                |                                       |                          |                                 |                                   |  |   |
|                            |   | NORTH AMERICA                  | GENERAL SUPPORT                       | 482,160.                 |                                 | 0.                                |  |   |

| _ |  |  |
|---|--|--|
|   | the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter   |  |
| 2 | Enter total number of recipient organizations listed above that are recognized as charities by the | e foreign country, recognized as tax-exempt by |

3 Enter total number of other organizations or entities .

1

| Part II Continuatio       | n of Grants and Other                           | Assistance to Organiza      | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line                | 1)                                     |   |
|---------------------------|---|-----------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| 1 (a) Name of organizatio | (b) IRS code section<br>and EIN (if applicable) |                             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                           |   |                             |                               |                          |                                 |                                   |  |   |
|                           |   | CENTRAL AMERICA             | ESTUDIO DE BARRERAS           |                          |                                 |                                   |  |   |
|                           |   |                             | MEDICAS                       | 33,671.                  |                                 | 0.                                |  |   |
|                           |   |                             |                               |                          |                                 |                                   |  |   |
|                           |   | SUB-SAHARAN                 | SCHOOL FUND - LUANGWA         |                          |                                 |                                   |  |   |
|                           |   | AFRICA                      | VALLEY                        | 6,400.                   |                                 | 0.                                |  |   |
|                           |   |                             |                               |                          |                                 |                                   |  |   |
|                           |   | EUROPE (INCLUDING ICELAND & |                               |                          |                                 |                                   |  |   |
|                           |   | GREENLAND)                  | GENERAL SUPPORT               | 10,045.                  |                                 | 0.                                |  |   |
|                           |   |                             |                               | ,                        |                                 |                                   |  |   |
|                           |   | L                           |                               |                          |                                 |                                   |  |   |
|                           |   | EAST ASIA AND THE PACIFIC   | STUDENT SCHOLARSHIPS          | 29,100.                  |                                 | 0.                                |  |   |
|                           |   |                             |                               |                          |                                 |                                   |  |   |
|                           |   |                             |                               |                          |                                 |                                   |  |   |
|                           |   | SUB-SAHARAN<br>AFRICA       | GENERAL SUPPORT               | 17,900.                  |                                 | 0.                                |  |   |
|                           |   | AFRICA                      | GENERAL SUFFORT               | 17,300.                  |                                 | 0.                                |  |   |
|                           |   |                             |                               |                          |                                 |                                   |  |   |
|                           |   | EAST ASIA AND THE           | anyana aunnona                | 4 000                    |                                 |                                   |  |   |
|                           |   | PACIFIC                     | GENERAL SUPPORT               | 4,900.                   |                                 | 0.                                |  |   |
|                           |   |                             |                               |                          |                                 |                                   |  |   |
|                           |   | CENTRAL AMERICA             | OSTUMA EDUCATION              |                          |                                 |                                   |  |   |
|                           |   | AND THE CARIBBEAN           | SCHOLARSHIPS                  | 7,450.                   |                                 | 0.                                |  |   |
|                           |   |                             |                               |                          |                                 |                                   |  |   |
|                           |   |                             |                               |                          |                                 |                                   |  |   |
|                           |   |                             |                               |                          |                                 |                                   |  |   |
|                           |   |                             |                               |                          |                                 |                                   |  |   |
|                           |   |                             |                               |                          |                                 |                                   |  |   |
|                           |   |                             |                               |                          |                                 |                                   |  |   |

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16.

| Part III can be duplicated if ac | dditional space is needed | d.                       |                          |  |                                   |  |  |
|----------------------------------|---------------------------|--------------------------|--------------------------|--|-----------------------------------|--|--|
| (a) Type of grant or assistance  | (b) Region                | (c) Number of recipients | (d) Amount of cash grant | <b>(e)</b> Manner of cash disbursement | (f) Amount of non-cash assistance | (g) Description of non-cash assistance | (h) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
|                                  |                           |                          |                          |  |                                   |  |  |
|                                  |                           |                          |                          |  |                                   |  |  |
|                                  |                           |                          |                          |  |                                   |  |  |
|                                  |                           |                          |                          |  |                                   |  |  |
|                                  |                           |                          |                          |  |                                   |  |  |
|                                  |                           |                          |                          |  |                                   |  |  |
|                                  |                           |                          |                          |  |                                   |  |  |
|                                  |                           |                          |                          |  |                                   |  |  |
|                                  |                           |                          |                          |  |                                   |  |  |
|                                  |                           |                          |                          |  |                                   |  |  |
|                                  |                           |                          |                          |  |                                   |  |  |
|                                  |                           |                          |                          |  |                                   |  |  |
|                                  |                           |                          |                          |  |                                   |  |  |
|                                  |                           |                          |                          |  |                                   |  |  |
|                                  |                           |                          |                          |  |                                   |  |  |
|                                  |                           |                          |                          |  |                                   |  |  |
|                                  |                           |                          |                          |  |                                   |  |  |

# Schedule F (Form 990) 2014 Part IV Foreign Forms

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)  | Yes | X No |
|---|---|-----|------|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; do not file with Form 990) | Yes | X No |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect To Certain Foreign Corporations (see Instructions for Form 5471)  | Yes | X No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)   | Yes | X No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865)  | Yes | X No |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to file Form 5713, International Boycott Report (see Instructions for Form 5713; do not file with Form 990)  | Yes | X No |

Schedule F (Form 990) 2014

Schedule F (Form 990) 2014

## SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

# **Grants and Other Assistance to Organizations, Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

Information about Schedule I (Form 990) and its instructions is at www.irs.gov/form990.

2014

OMB No. 1545-0047

Open to Public Inspection

Employer identification number

| PHILANTHRO   | OPIC VENT          | URES FOUNDA                   | TION                     |                                   |  |  | 94-3136771                            |
|--|--------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| Part I General Information on Grants ar            | nd Assistance      |                               |                          |                                   |  |  |                                       |
| 1 Does the organization maintain records to        | o substantiate the | amount of the grants          | or assistance, the o     | grantees' eligibility             | for the grants or assis  | stance, and the selection              |                                       |
| criteria used to award the grants or assis         | tance?             |                               |                          |                                   |  |  | No                                    |
| 2 Describe in Part IV the organization's pro       | cedures for monit  | oring the use of grant        | funds in the United      | States.                           |  |  |                                       |
| Part II Grants and Other Assistance to I           | Domestic Organia   | zations and Domesti           | c Governments. C         | omplete if the orga               | anization answered "Y  | es" to Form 990, Part l                | V, line 21, for any                   |
| recipient that received more than \$               |                    |                               | ional space is neede     |                                   | (f) Mathad of  | Г                                      |                                       |
| (a) Name and address of organization or government | (b) EIN            | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| 1ST PRESBYTERIAN CHURCH OF SANTA                   |                    |                               |                          |                                   |  |  |                                       |
| ROSA - 1550 PACIFIC AVE - SANTA                    |                    |                               |                          |                                   |  |  |                                       |
| ROSA, CA 95404-3508                                |                    | CHURCH                        | 14,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |
|  |                    |                               |                          |                                   |  |  |                                       |
| AIM HIGH   |                    |                               |                          |                                   |  |  |                                       |
| PO BOX 410715                                      |                    |                               |                          |                                   |  | 1                                      | PENINSULA PROGRAM                     |
| SAN FRANCISCO, CA 94141                            | 94-3296338         | 501(C)(3)                     | 45,000.                  | 0.                                |  |  | EXPANSION                             |
| ALAMEDA COUNTY PUBLIC HEALTH                       |                    |                               |                          |                                   |  |  |                                       |
| DEPARTMENT - 1000 BROADWAY. SUITE                  |                    |                               |                          |                                   |  |  |                                       |
| 500 - OAKLAND, CA 94607-4033                       | 94-6000501         | 501(C)(3)                     | 6,000.                   | 0.                                |  |  | HIS HEALTH PROJECT                    |
| ,  |                    |                               | 1,777                    |                                   |  |  |                                       |
| ASIAN COMMUNITY MENTAL HEALTH                      |                    |                               |                          |                                   |  |  |                                       |
| SERVICES - 310 8TH STREET, STE 201                 |                    |                               |                          |                                   |  |  | RAINBOW TO WELLNESS/ASIAN             |
| - OAKLAND, CA 94607                                | 94-2248390         | 501(C)(3)                     | 93,619.                  | 0.                                |  |  | REACH                                 |
|  |                    |                               |                          |                                   |  |  |                                       |
| ASPIRE PUBLIC SCHOOLS                              |                    |                               |                          |                                   |  |  |                                       |
| 1001 22ND AVE                                      |                    |                               |                          |                                   |  |  | EPA PHOENIX ACADEMY                   |
| OAKLAND, CA 94606                                  | 94-3311088         | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | SCHOOL GYM PROJECT                    |
|  |                    |                               |                          |                                   |  |  |                                       |
| AT THE CROSSROADS                                  |                    |                               |                          |                                   |  |  |                                       |
| 333 VALENCIA ST STE 320                            |                    |                               |                          |                                   |  |  |                                       |
| SAN FRANCISCO, CA 94103                            | 27-2603924         | 1                             | 15,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |
| 2 Enter total number of section 501(c)(3) ar       | -                  | -                             |                          |                                   |  |  | <u>108.</u>                           |
| 3 Enter total number of other organizations        | listed in the line | 1 table                       |                          |                                   |  |  | <b>&gt;</b> 0.                        |

Schedule I (Form 990) (2014)

| Part II Continuation of Grants and Other              | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |                                    |  |  |  |
|---|---|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|--|
| (a) Name and address of organization or government    | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |  |  |
| AUDUBON CALIFORNIA                                    |   |                               |                          |   |  |  |                                    |  |  |  |
| 220 MONTGOMERY STREET SUITE 1000                      |   |                               |                          |   |  |  |                                    |  |  |  |
| SAN FRANCISCO, CA 94104                               | 13-1624102  | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL SUPPORT                    |  |  |  |
| ·   |   |                               | ,                        |   |  |  |                                    |  |  |  |
| BEATITUDE HOUSE CATHOLIC WORKER                       |   |                               |                          |   |  |  |                                    |  |  |  |
| 267 CAMPODONICO AVE                                   |   |                               |                          |   |  |  |                                    |  |  |  |
| GUADALUPE, CA 93434-1336                              | 94-3136771  | 501(C)(3)                     | 273,000.                 | 0.                                      |  |  | GENERAL SUPPORT                    |  |  |  |
| BERKELEY FOOD & HOUSING PROJECT                       |   |                               |                          |   |  |  |                                    |  |  |  |
| 2362 BANCROFT WAY, 2ND FLOOR                          |   |                               |                          |   |  |  | THRIVE: TEAMING HOUSING            |  |  |  |
| BERKELEY, CA 94704                                    | 94-2979073  | 501(C)(3)                     | 40,000.                  | 0.                                      |  |  | RESIDENTS                          |  |  |  |
|   |   |                               |                          |   |  |  |                                    |  |  |  |
| BEYOND 12   |   |                               |                          |   |  |  |                                    |  |  |  |
| 901 MISSION STREET SUITE 205                          |   |                               |                          |   |  |  |                                    |  |  |  |
| SAN FRANCISCO, CA 94103                               | 27-1275246  | 501(C)(3)                     | 100,000.                 | 0.                                      |  |  | GENERAL SUPPORT                    |  |  |  |
|   |   |                               |                          |   |  |  |                                    |  |  |  |
| BIRDLIFE INTERNATIONAL                                |   |                               |                          |   |  |  |                                    |  |  |  |
| 1000 N WEST STREET, SUITE 1200                        |   |                               |                          |   |  |  |                                    |  |  |  |
| WILMINGTON, DE 19801                                  | 30-0265343  | 501(C)(3)                     | 100,000.                 | 0.                                      |  |  | GENERAL SUPPORT                    |  |  |  |
| DOVIG & GIDLG GLUD OF MUE DEVINGUE.                   |   |                               |                          |   |  |  |                                    |  |  |  |
| BOYS & GIRLS CLUB OF THE PENINSULA<br>401 PIERCE ROAD |   |                               |                          |   |  |  |                                    |  |  |  |
|   | 94-1552134  | 501/0)/3)                     | 10,000.                  | 0.                                      |  |  | GENERAL SUPPORT                    |  |  |  |
| MENLO PARK, CA 94025                                  | 94-1332134  | 501(0)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL SUFFORT                    |  |  |  |
| CALIFORNIA ACADEMY OF SCIENCES                        |   |                               |                          |   |  |  |                                    |  |  |  |
| GOLDEN GATE PARK                                      |   |                               |                          |   |  |  | EXPAND RESEARCH AND                |  |  |  |
| SAN FRANCISCO, CA 94118                               | 94-1156258  | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | EDUCATION PROGRAMS                 |  |  |  |
|   |   |                               | •                        |   |  |  |                                    |  |  |  |
| CALIFORNIA INSTITUTE FOR                              |   |                               |                          |   |  |  |                                    |  |  |  |
| BEHAVIORAL HEALTH SOLUTIONS - 2125                    |   |                               |                          |   |  |  | AC PEER SUPPORT AND                |  |  |  |
| 19TH STREET - SACRAMENTO, CA 95818                    | 68-0314970  | 501(C)(3)                     | 52,235.                  | 0.                                      |  |  | CONGREGATION                       |  |  |  |
|   |   |                               |                          |   |  |  |                                    |  |  |  |
| CALIFORNIA PACIFIC MEDICAL CENTER                     |   |                               |                          |   |  |  |                                    |  |  |  |
| FOUNDATION - 2015 STEINER STREET -                    |   | 504 (5) (0)                   | 10.5                     | _                                       |  |  | L                                  |  |  |  |
| SAN FRANCISCO, CA 94115                               | 94-2728423  | P01(C)(3)                     | 10,000.                  | 0.                                      |  |  | PATIENT ASSISTANCE FUND            |  |  |  |

| Schedule I (Form 990) PHILANTHR   |                  | 94-3136771 Page 1             |                          |                                   |  |  |   |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---|
| Part II Continuation of Grants and Other  | Assistance to Go | vernments and Orgar           | nizations in the Un      | ited States (Sch                  | edule I (Form 990), Pa<br>T                                    | rt II.)                                | Τ   |
| (a) Name and address of organization or government                                      | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance     |
| CATHOLIC WORKER HOUSE PO BOX 513 REDWOOD CITY, CA 94064-0513                            | 94-3136771       | 501(C)(3)                     | 165,000.                 | 0.                                |  |  | GENERAL SUPPORT                           |
| CENTER FOR EXCELLENCE IN NONPROFITS - 546 VALLEY WAY - MILPITAS, CA 95035               | 77-0385218       | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL SUPPORT                           |
| CENTER FOR FAMILY COUNSELING 9925 INTERNATIONAL BLVD., SUITE 6 OAKLAND, CA 94603        | 94-2494663       |                               | 66,202.                  | 0.                                |  |  | REACHING IN: REDUCING                     |
| CFY - SAN FRANCISCO BAY AREA<br>520 8TH AVENUE, FLOOR 10<br>NEW YORK, NY 10018          | 13-3935309       | 501(C)(3)                     | 25,000.                  | 0.                                |  |  | GENERAL SUPPORT                           |
| CHAPTER 510 2301 TELEGRAPH AVENUE OAKLAND, CA 94612                                     | 94-3136771       | 501(C)(3)                     | 98,000.                  | 0.                                |  |  | GENERAL OPERATING SUPPORT                 |
| CITY OF EAST PALO ALTO<br>2415 UNIVERSITY AVENUE, 2ND FLOOR<br>EAST PALO ALTO, CA 94303 |                  | EAST PALO ALTO                | 48,153.                  | 0.                                |  |  | HUFFMAN BROADWAY<br>BIOLOGICAL MONITORING |
| CITY OF FREMONT 3300 CAPITOL AVE FREMONT, CA 94537                                      | 94-6027361       | 501(C)(3)                     | 80,000.                  | 0.                                |  |  | PEER MENTAL HEALTH COACH                  |
| CLAREMONT MCKENNA COLLEGE 400 NO. CLAREMONT BLVD #205 CLAREMONT, CA 91711               | 95-1664101       | 501(C)(3)                     | 15,000.                  | 0.                                |  |  | GOLF TEAM SUPPORT                         |
| COLORADO COLLEGE 14 EAST CACHE LA POUDRE STREET COLORADO SPRINGS, CO 80903              | 84-0402510       | 501(C)(3)                     | 20,000.                  | 0.                                |  |  | TRANSFORMATION OF SOUP<br>KITCHEN         |

| Part II Continuation of Grants and Other           | Assistance to Go | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| COMMUNITY HEALTH FOR ASIAN                         |                  |                               |                          |   |  |  |                                       |
| AMERICANS - 268 GRAND AVENUE -                     |                  |                               |                          |   |  |  | OYATE TUPU'ANGA/ELDER                 |
| OAKLAND, CA 94610                                  | 94-3237212       | 501(C)(3)                     | 192,000.                 | 0.                                      |  |  | WELLNESS PROJECTS                     |
| CONCORD ACADEMY                                    |                  |                               |                          |   |  |  |                                       |
| 166 MAIN STREET                                    |                  |                               |                          |   |  |  | GENERAL SUPPORT OF ANNUAL             |
| CONCORD, MA 01742                                  | 04-1200600       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | FUND                                  |
| CONCORD, MA 01742                                  | 04-1200000       | 501(0)(3)                     | 10,000.                  | 0.                                      |  |  | FOND                                  |
| CREATIVE MONTESSORI LEARNING                       |                  |                               |                          |   |  |  |                                       |
| CENTER - 1421 BAY ROAD - EAST PALO                 |                  |                               |                          |   |  |  | ARCHITECTURAL SERVICES                |
| ALTO, CA 94303                                     | 94-2347442       | 501(C)(3)                     | 7,000.                   | 0.                                      |  |  | FOR SCHOOL                            |
|  | 71 201/112       |                               | ,,,,,,,,,,,              | •                                       |  |  |                                       |
| CREATIVE VISIONS FOUNDATION                        |                  |                               |                          |   |  |  |                                       |
| 18820 PACIFIC COAST HWY, 2ND FLOOR                 |                  |                               |                          |   |  |  |                                       |
| MALIBU, CA 90265                                   | 39-1902814       | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | LANDFILL HARMONIC                     |
|  |                  |                               | , -                      | -                                       |  |  |                                       |
| DESIGN TECH HIGH SCHOOL                            |                  |                               |                          |   |  |  |                                       |
| 1048 NORTHWOOD DRIVE                               |                  |                               |                          |   |  |  |                                       |
| SAN CARLOS, CA 94070                               | 46-3705620       | 501(C)(3)                     | 421,481.                 | 0.                                      |  |  | <br>  GENERAL OPERATING SUPPORT       |
| ,  |                  |                               | ,                        |   |  |  |                                       |
| DORSA ELEMENTARY SCHOOL                            |                  |                               |                          |   |  |  |                                       |
| 1290 BAL HARBOR DRIVE                              |                  |                               |                          |   |  |  |                                       |
| SAN JOSE, CA 95122                                 |                  | ALUM ROCK DIST.               | 8,000.                   | 0.                                      |  |  | PRINTERS AND MISC ITEMS               |
|  |                  |                               |                          |   |  |  |                                       |
| DOWNTOWN STREETS TEAM                              |                  |                               |                          |   |  |  |                                       |
| 1671 THE ALAMEDA, SUITE 306                        |                  |                               |                          |   |  |  |                                       |
| SAN JOSE, CA 95126                                 | 20-5242330       | 501(C)(3)                     | 50,000.                  | 0.                                      |  |  | GENERAL SUPPORT                       |
|  |                  |                               |                          |   |  |  |                                       |
| EAST BAY AGENCY FOR CHILDREN                       |                  |                               |                          |   |  |  |                                       |
| 303 VAN BUREN AVE                                  |                  |                               |                          |   |  |  | HEALING TRAUMA THROUGH                |
| OAKLAND, CA 94610                                  | 94-1358309       | 501(C)(3)                     | 13,370.                  | 0.                                      |  |  | SUPPORT                               |
|  |                  |                               |                          |   |  |  |                                       |
| EAST PALO ALTO ACADEMY                             |                  |                               |                          |   |  |  |                                       |
| 1050 MYRTLE STREET                                 |                  |                               |                          |   |  |  |                                       |
| EAST PALO ALTO, CA 94303                           |                  | RAVENSWOOD DIST.              | 15,000.                  | 0.                                      |  |  | SUMMER SCHOOL PROGRAM                 |

| Schedule I (Form 990) PHILANTHRO   |                  | 94-3136771 Page 1             |                          |                                   |  |  |                                       |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other A   | Assistance to Go | vernments and Orgar<br>⊺      | nizations in the Un      | ited States (Scho                 | edule I (Form 990), Pa<br>I                                    | rt II.)<br>T                           | Τ                                     |
| (a) Name and address of organization or government                                 | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| ECOLOGY ACTION 5798 RIDGEWOOD RD WILLITS, CA 95490-9730                            | 94-1733299       | 501(C)(3)                     | 70,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |
| EMPOWER MALI FOUNDATION 9690 S 300 W SUITE 323 SANDY, UT 84070                     | 46-2020769       | 501(C)(3)                     | 16,000.                  | 0.                                |  |  | COMPLETE CONSTRUCTION OF<br>A SCHOOL  |
| EPA YOUTH COURT PO BOX 50878 EAST PALO ALTO, CA 94303                              | 26-3204191       | 501(C)(3)                     | 25,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |
| FELLOWSHIP OF CHRISTIAN ATHLETES<br>8701 LEEDS ROAD<br>KANSAS CITY, MO 64129-1680  | 44-0610626       | 501(C)(3)                     | 8,800.                   | 0.                                |  |  | GENERAL SUPPORT                       |
| FRESH LIFELINES FOR YOUTH 568 VALLEY WAY MILPITAS, CA 95035                        | 52-2234595       | 501(C)(3)                     | 50,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |
| FRIENDS OF THE JUNIOR MUSEUM AND ZOO - 1451 MIDDLEFIELD ROAD - PALO ALTO, CA 94301 | 77-0296155       | 501(C)(3)                     | 12,000.                  | 0.                                |  |  | FILM PRODUCTION FOR CAPITAL CAMPAIGN  |
| GOOD WORLD SOLUTIONS<br>1500 BROADWAY, SUITE 400<br>OAKLAND, CA 94612              | 56-2435785       | 501(C)(3)                     | 75,000.                  | 0.                                |  |  | SMS LABORLINK PROGRAM                 |
| GRACE CATHEDRAL<br>1100 CALIFORNIA STREET<br>SAN FRANCISCO, CA 94108               |                  | CHURCH                        | 25,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |
| GRUPO PALO ALTO<br>555 BRYANT ST. #134<br>PALO ALTO, CA 94301                      | 45-5303202       | 501(C)(3)                     | 40,000.                  | 0.                                |  |  | GENERAL SUPPORT FOR<br>SCHOOLS        |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |                                   |  |  |                                       |  |  |
|---|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| LIFE ELDERCARE  |                |                               |                          |                                   |  |  |                                       |  |  |
| 3300 CAPITOL AVE.   |                |                               |                          |                                   |  |  | ADDRESSING LGBTQI2-S                  |  |  |
| FREMONT, CA 94538   | 23-7455567     | 501(C)(3)                     | 16,667.                  | 0.                                |  |  | ELDER HEALTHCARE                      |  |  |
| LUCILE PACKARD FOUNDATION FOR   | 25 7455507     | 301(0)(3)                     | 10,007.                  | ••                                |  |  | DDDIK HIMBIHEMA                       |  |  |
| CHILDREN'S HEALTH - 400 HAMILTON  |                |                               |                          |                                   |  |  |                                       |  |  |
| AVENUE, SUITE 340 - PALO ALTO, CA   |                |                               |                          |                                   |  |  |                                       |  |  |
| 94301   | 77-0440090     | 501/C\/3\                     | 25,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |  |  |
| 94301   | 77-0440030     | 301(C)(3)                     | 25,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |  |  |
| MARET SCHOOL  |                |                               |                          |                                   |  |  |                                       |  |  |
| 3000 CATHEDRAL AVENUE   |                |                               |                          |                                   |  |  |                                       |  |  |
|   | F2 02112FF     | E01/a)/3)                     | 10.000                   | 0.                                |  |  | GENERAL GURRORE                       |  |  |
| WASHINGTON, DC 20008  | 53-0211355     | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |  |  |
| MEDIC MODILE  |                |                               |                          |                                   |  |  |                                       |  |  |
| MEDIC MOBILE  |                |                               |                          |                                   |  |  |                                       |  |  |
| 144 2ND STREET  | 05 5104000     | F01 ( a ) ( 2 )               | 100 000                  | 0                                 |  |  |                                       |  |  |
| SAN FRANCISCO, CA 94105   | 27-5104203     | 501(C)(3)                     | 100,000.                 | 0.                                |  |  | GENERAL SUPPORT                       |  |  |
| MLT - MANAGEMENT LEADERSHIP FOR   |                |                               |                          |                                   |  |  |                                       |  |  |
| TOMORROW - 5335 WISCONSIN AVENUE  |                |                               |                          |                                   |  |  |                                       |  |  |
| NW SUITE 805 - WASHINGTON, DC   | 50 4505464     |                               | 10.000                   |                                   |  |  |                                       |  |  |
| 20015   | 52-1795164     | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |  |  |
|   |                |                               |                          |                                   |  |  |                                       |  |  |
| MURAL MUSIC & ARTS PROJECT  |                |                               |                          |                                   |  |  |                                       |  |  |
| 2043 EUCLID AVENUE  |                |                               |                          | _                                 |  |  |                                       |  |  |
| EAST PALO ALTO, CA 94303  | 91-2192238     | 501(C)(3)                     | 40,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |  |  |
|   |                |                               |                          |                                   |  |  |                                       |  |  |
| MUSIC IN THE SCHOOLS FOUNDATION   |                |                               |                          |                                   |  |  |                                       |  |  |
| P.O. BOX 60012  |                |                               |                          |                                   |  |  |                                       |  |  |
| PALO ALTO, CA 94306   | 91-2152501     | 501(C)(3)                     | 50,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |  |  |
|   |                |                               |                          |                                   |  |  |                                       |  |  |
| NATIONAL AUDUBON SOCIETY  |                |                               |                          |                                   |  |  |                                       |  |  |
| 111 SW COLUMBIA ST., SUITE 200  |                |                               |                          |                                   |  |  |                                       |  |  |
| PORTLAND, OR 97201  | 13-1624102     | 501(C)(3)                     | 75,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |  |  |
|   |                |                               |                          |                                   |  |  |                                       |  |  |
| NEW VENTURE FUND  |                |                               |                          |                                   |  |  |                                       |  |  |
| 1201 CONNECTICUT AVENUE NW SUITE 30   |                |                               |                          |                                   |  |  |                                       |  |  |
| WASHINGTON, DC 20036  | 20-5806345     | 501(C)(3)                     | 50,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |  |  |

| Schedule I (Form 990) PHILANTHR  Part II Continuation of Grants and Other                        |            | 94-3136771 Page 1             |                          |                                   |   |  |   |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance      |
| NEXT DOOR SOLUTIONS TO DOMESTIC<br>VIOLENCE - 234 E GISH ROAD, SUITE<br>200 - SAN JOSE, CA 95112 | 94-2420708 | 501(C)(3)                     | 25,000.                  | 0.                                |   |  | GENERAL SUPPORT                         |
| NPR<br>9909 JEFFERSON BLVD.<br>CULVER CITY, CA 90232   | 52-0907625 | 501(C)(3)                     | 10,000.                  | 0.                                |   |  | GENERAL SUPPORT                         |
| ONE MONTANA<br>2066 STADIUM DRIVE #202<br>BOZEMAN, MT 59715                                      | 84-1645549 | 501(C)(3)                     | 10,000.                  | 0.                                |   |  | SUSTAINABLE WATER/LAND<br>USE PRACTICES |
| ONESAFEPLACE<br>1670 MARKET STREET SUITE 300<br>REDDING, CA 96001                                | 94-2663045 | 501(C)(3)                     | 35,000.                  | 0.                                |   |  | GENERAL SUPPORT                         |
| ONEVIETNAM NETWORK<br>175 VARICK STREET FL8<br>NEW YORK, NY 10014                                | 45-2822003 | 501(C)(3)                     | 26,820.                  | 0.                                |   |  | OPERATIONAL SUPPORT                     |
| OREGON SHAKESPEARE FESTIVAL<br>PO BOX 158<br>ASHLAND, OR 97520                                   | 93-0407022 | 501(C)(3)                     | 25,000.                  | 0.                                |   |  | GENERAL SUPPORT                         |
| ORGANIC FARMING RESEARCH<br>FOUNDATION - PO BOX 440 - SANTA<br>CRUZ, CA 95061                    | 77-0252545 | 501(C)(3)                     | 50,000.                  | 0.                                |   |  | GENERAL PROGRAM SUPPORT                 |
| P.E.E.R.S.<br>333 HEGENBERGER ROAD, SUITE 250<br>OAKLAND, CA 94612                               | 71-0867031 | 501(C)(3)                     | 80,000.                  | 0.                                |   |  | SPECIAL MESSAGE PROJECT                 |
| PACIFIC CENTER 2712 TELEGRAPH AVE. BERKELEY, CA 94705  | 94-2287492 | 501(C)(3)                     | 172,000.                 | 0.                                |   |  | ALAMEDA INNOVATIONS<br>PROJECTS         |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |                                       |  |  |
|---|------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| PACIFIC SKYLINE COUNCIL   |            |                               |                          |   |  |  |                                       |  |  |
| 1150 CHESS DR.  |            |                               |                          |   |  |  |                                       |  |  |
| FOSTER CITY, CA 94404   | 94-1156483 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL SUPPORT                       |  |  |
| PACIFIC VISION FOUNDATION   |            |                               |                          |   |  |  |                                       |  |  |
| 711 VAN NESS AVENUE   |            |                               |                          |   |  |  |                                       |  |  |
| SAN FRANCISCO, CA 94102   | 94-2422439 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | AIDS PROGRAM                          |  |  |
| PALO ALTO MEDICAL FOUNDATION  |            |                               |                          |   |  |  |                                       |  |  |
| 701 EAST EL CAMINO REAL   |            |                               |                          |   |  |  |                                       |  |  |
| MOUNTAIN VIEW, CA 94040   | 94-1156581 | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL SUPPORT                       |  |  |
|   |            |                               |                          |   |  |  |                                       |  |  |
| PARTNERS IN EDUCATION   |            |                               |                          |   |  |  |                                       |  |  |
| P.O. BOX 1557   |            |                               |                          | _                                       |  |  |                                       |  |  |
| PALO ALTO, CA 94302   | 77-0186364 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL SUPPORT                       |  |  |
| POGO PARK   |            |                               |                          |   |  |  |                                       |  |  |
| 2604 ROOSEVELT AVE  |            |                               |                          |   |  |  |                                       |  |  |
| RICHMOND, CA 94804  | 32-0318691 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL SUPPORT                       |  |  |
|   |            |                               |                          |   |  |  |                                       |  |  |
| PUBLIC HEALTH INSTITUTE   |            |                               |                          |   |  |  |                                       |  |  |
| 555 12TH STREET   |            |                               |                          |   |  |  | AN SRO CULTURE OF                     |  |  |
| OAKLAND, CA 94607   | 94-1646278 | 501(C)(3)                     | 79,991.                  | 0.                                      |  |  | INCLUSION                             |  |  |
| PUENTE DE LA COSTA SUR  |            |                               |                          |   |  |  |                                       |  |  |
| PO BOX 554  |            |                               |                          |   |  |  | SUPPORT FOR MINISTRY                  |  |  |
| PESCADERO, CA 94060   | 37-1484262 | 501(C)(3)                     | 6,000.                   | 0.                                      |  |  | DURING HOLIDAYS                       |  |  |
| I I I I I I I I I I I I I I I I I I I   | 3, 1101202 | 301(0)(3)                     | ,,,,,,                   | ••                                      |  |  | PORTING HOLLDHILD                     |  |  |
| PURPLE SILK MUSIC EDUCATION   |            |                               |                          |   |  |  |                                       |  |  |
| FOUNDATION - 330 8TH STREET, #5H -  |            |                               |                          |   |  |  |                                       |  |  |
| OAKLAND, CA 94607   | 94-3319190 | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL SUPPORT                       |  |  |
| DEDUTE DAVIS MOSEMANIA  |            |                               |                          |   |  |  |                                       |  |  |
| REBUILDING TOGETHER   |            |                               |                          |   |  |  |                                       |  |  |
| P.O. BOX 4031   | 94_3106209 | 501(C)(3)                     | 25 000                   | 0.                                      |  |  | CYEE YE HOME DDOCDYM                  |  |  |
| MENLO PARK, CA 94026  | 94-3106209 | DOT (C)(2)                    | 25,000.                  | <u> </u>                                |  |  | SAFE AT HOME PROGRAM                  |  |  |

| Schedule I (Form 990) PHILANTHR                               |                  | 94-3136771 Page 1             |                          |                                   |  |  |                                       |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other                      | Assistance to Go | vernments and Organ           | izations in the Un       | ited States (Sch                  | edule I (Form 990), Pa   | rt II.)                                | Т                                     |
| (a) Name and address of organization or government            | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| RIECKEN COMMUNITY LIBRARIES                                   |                  |                               |                          |                                   |  |  |                                       |
| P.O. BOX 30   |                  |                               |                          |                                   |  |  |                                       |
| PRINCETON, NJ 08542   | 04-3500365       | 501(C)(3)                     | 35,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |
| ROSALIE RENDU CENTER  |                  |                               |                          |                                   |  |  |                                       |
| 1760 BAY ROAD APT 24  |                  |                               |                          |                                   |  |  | CESAR CHAVEZ PARENT                   |
| EAST PALO ALTO, CA 94303-1674                                 | 95-4709944       | 501(C)(3)                     | 25,000.                  | 0.                                |  |  | INVOLVEMENT WORKER                    |
| SAN FRANCISCO AND MARIN FOOD BANKS<br>900 PENNSYLVANIA AVENUE |                  |                               |                          |                                   |  |  |                                       |
| SAN FRANCISCO, CA 94107                                       | 94-3041517       | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |
| DIA TIMESEE, OF STEEL   | 31 3011317       | 301(0)(3)                     | 10,000.                  |                                   |  |  | CHARLE SOLLOKI                        |
| SAN FRANCISCO OPERA   |                  |                               |                          |                                   |  |  |                                       |
| 301 VAN NESS AVE  |                  |                               |                          |                                   |  |  |                                       |
| SAN FRANCISCO, CA 94102                                       | 94-0836240       | 501(C)(3)                     | 25,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |
| SAN FRANCISCO SYMPHONY DAVIES SYMPHONY HALL                   |                  |                               |                          |                                   |  |  |                                       |
| SAN FRANCISCO, CA 94102-4585                                  | 94-1156284       | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |
| SAN LORENZO UNIFIED SCHOOL<br>DISTRICT - 15110 USHER STREET - |                  |                               |                          |                                   |  |  |                                       |
| SAN LORENZO, CA 94580   |                  | SAN LORENZO DIST              | 10,878.                  | 0.                                |  |  | RESTORATIVE JUSTICE MODEI             |
| SAN MATEO COUNTY PARKS FOUNDATION 215 BAY ROAD                |                  |                               |                          |                                   |  |  |                                       |
| MENLO PARK, CA 94025  | 94-3306697       | 501(C)(3)                     | 25,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |
|   |                  |                               |                          |                                   |  |  |                                       |
| SAVE THE BAY  |                  |                               |                          |                                   |  |  |                                       |
| 1330 BROADWAY, SUITE 1800                                     | 04 6070400       | E01/G)/3\                     | 105 000                  | ^                                 |  |  | REDWOOD CITY BAY FILL                 |
| OAKLAND, CA 94612-2519  | 94-6078420       | DUI(C)(3)                     | 125,000.                 | 0.                                |  |  | PREVENTION                            |
| SCHOOL OF EARTH SCIENCES                                      |                  |                               |                          |                                   |  |  |                                       |
| MITCHELL BUILDING, STE 101; 397 PAN                           |                  |                               |                          |                                   |  |  |                                       |
| STANFORD, CA 94305  | 94-1156365       | 501(C)(3)                     | 50,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |

| Schedule I (Form 990) PHILANTHRO  |            | 94-3136771 Page 1             |                          |                                   |   |  |   |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| (a) Name and address of organization or government                                    | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance              |
| SEACOLOGY<br>1623 SOLANO AVE<br>BERKELEY, CA 94707                                    | 87-0495235 | 501(C)(3)                     | 50,000.                  | 0.                                |   |  | GENERAL SUPPORT                                 |
| SECOND HARVEST FOOD BANK 750 CURTNER AVE SAN JOSE, CA 95125-2118                      | 94-2614101 | 501(C)(3)                     | 10,000.                  | 0.                                |   |  | GENERAL SUPPORT                                 |
| SEMPERVIRENS FUND<br>419 S. SAN ANTONIO RD., SUITE 211<br>LOS ALTOS, CA 94022         | 94-2155097 | 501(C)(3)                     | 10,000.                  | 0.                                |   |  | SEMPERVIRENS FUND GENERA<br>SUPPORT             |
| SENECA CENTER<br>6925 CHABOT ROAD<br>OAKLAND, CA 94618                                | 94-2971761 | 501(C)(3)                     | 35,667.                  | 0.                                |   |  | UNCONDITIONAL PRIDE:<br>CLINICAL FRAMEWORK      |
| SENIOR SUPPORT PROGRAM OF THE TRI<br>VALLEY - 5353 SUNOL BLVD<br>PLEASANTON, CA 94566 | 20-3225569 | 501(C)(3)                     | 80,000.                  | 0.                                |   |  | STEPPING OUT AND REACHIN                        |
| SEQUOIA UNION HIGH SCHOOL DISTRICT<br>2021 CARMELITA DRIVE<br>SAN CARLOS, CA 94070    |            | SEQUOIA DISTRICT              | 10,000.                  | 0.                                |   |  | BUS PASSES FOR RAVENSWOOD                       |
| SIRUM<br>562 SALVATIERRA WALK<br>STANFORD, CA 94305                                   | 27-1103057 | 501(C)(3)                     | 17,394.                  | 0.                                |   |  | GENERAL SUPPORT                                 |
| SOCIETY OF ST. VINCENT DE PAUL<br>50 NORTH B" STREET"<br>SAN MATEO, CA 94401-3917     | 90-0768822 | 501(C)(3)                     | 40,000.                  | 0.                                |   |  | GENERAL SUPPORT                                 |
| ST. MARY'S CENTER 925 BROCKHURST STREET OAKLAND, CA 94608                             | 68-0172229 | 501(C)(3)                     | 81,530.                  | 0.                                |   |  | CO-OCCURRING<br>HEALING/PEP/TOBACCO<br>PROJECTS |

| Schedule I (Form 990) PHILANTHR   |                  | 94-3136771 Page 1             |                          |                                   |  |  |                                       |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other  | Assistance to Go | vernments and Orgar<br>T      | nizations in the Un<br>⊺ | ited States (Sch                  | edule I (Form 990), Pa<br>T                                    | rt II.)<br>T                           | <u> </u>                              |
| (a) Name and address of organization or government  | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| STANFORD HOSPITAL PARTNERS<br>P.O. BOX 20466<br>STANFORD, CA 94309                              | 94-1156365       | 501(C)(3)                     | 25,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |
| STANFORD LIVE<br>365 LASUEN STREET ROOM 231<br>STANFORD, CA 94305                               | 94-1156365       | 501(C)(3)                     | 7,500.                   | 0.                                |  |  | GENERAL SUPPORT                       |
| STANFORD UNIVERSITY 326 GALVEZ STREET STANFORD, CA 94305  | 94-1156365       | 501(C)(3)                     | 30,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |
| SUNNY HILLS SERVICES/BAYC<br>22245 MAIN STREET, SUITE 200<br>HAYWARD, CA 94541                  | 94-1156301       | 501(C)(3)                     | 29,890.                  | 0.                                |  |  | CRITICAL CONVERSATIONS                |
| TEEN SUCCESS, INC.<br>508 VALLEY WAY<br>MILPITAS, CA 95035                                      | 45-0702884       | 501(C)(3)                     | 25,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |
| TENDERLOIN NEIGHBORHOOD  DEVELOPMENT CORPORATION - 215  TAYLOR STREET - SAN FRANCISCO, CA 94102 | 94-2761808       | 501(C)(3)                     | 25,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |
| TERRY'S KIDS 484 KINGSFORD DRIVE MORAGA, CA 94556   | 94-3136771       | 501(C)(3)                     | 6,000.                   | 0.                                |  |  | MUSICAL INSTRUMENT AND                |
| THE CHILDREN OF HOPE ACADEMY 2396 EAST BELLA ROSA CIRCLE SAINT GEORGE, UT 84790                 | 22-2272922       | 501(C)(3)                     | 12,000.                  | 0.                                |  |  | GENERAL SUPPORT                       |
| TLC FOR KIDS SPORTS 1520 FOURTH STREET BERKELEY, CA 94710                                       | 94-3136771       | 501(C)(3)                     | 40,778.                  | 0.                                |  |  | HERZ FIELD SF TLC<br>RENOVATION       |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |   |                                    |  |  |
|---|------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| UNDERGROUND RAILROAD PROJECT<br>340 S. LEMON AVE #4638<br>WALNUT, CA 91789  | 27-2067006 | 501(c)(3)                     | 15,000.                  | 0.                                      |  |   | HAITI RESCUE MISSION               |  |  |
| WILDLIFE CONSERVATION SOCIETY<br>2300 SOUTHERN BLVD<br>BRONX, NY 10460  | 13-1740011 | 501(c)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL SUPPORT                    |  |  |
| ZOHAR DANCE COMPANY<br>4000 MIDDLEFIELD ROAD L-4<br>PALO ALTO, CA 94303   | 77-0427930 | 501(C)(3)                     | 60,000.                  | 0.                                      |  |   | INDEPENDANCE/JUVIEJAZZ             |  |  |
|   |            |                               |                          |   |  |   |                                    |  |  |
|   |            |                               |                          |   |  |   |                                    |  |  |
|   |            |                               |                          |   |  |   |                                    |  |  |
|   |            |                               |                          |   |  |   |                                    |  |  |
|   |            |                               |                          |   |  |   |                                    |  |  |
|   |            |                               |                          |   |  |   |                                    |  |  |
|   |            |                               |                          |   |  |   |                                    |  |  |

| (a) Type of grant or assistance                       | (b) Number of recipients     | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---|------------------------------|--------------------------|---------------------------------------|---|--|
|   |                              |                          |                                       |   |  |
|   |                              |                          |                                       |   |  |
|   |                              |                          |                                       |   |  |
|   |                              |                          |                                       |   |  |
|   |                              |                          |                                       |   |  |
|   |                              |                          |                                       |   |  |
|   |                              |                          |                                       |   |  |
|   |                              |                          |                                       |   |  |
|   |                              |                          |                                       |   |  |
|   |                              |                          |                                       |   |  |
| art IV Supplemental Information. Provide the informat | ion required in Part I, line | e 2, Part III, columi    | n (b), and any other ad               | ditional information.                                 |  |
| RT I, LINE 2:   |                              |                          |                                       |   |  |
| CONTINUALLY MAKE SITE VISITS                          | TO GRANTEES                  | TO VERIF                 | Y THAT FOUN                           | DATION  |  |
| ANTS ARE USED FOR CHARITABLE                          | PURPOSES; IN                 | SOME CAS                 | ES WE HAVE                            | VISITED OVER  |  |
| DOZEN TIMES.  |                              |                          |                                       |   |  |
| RECEIVE WRITTEN REPORTS ABOU                          | T THE PROGRE                 | SS OF THE                | GRANTEE, W                            | ITH LOGS  |  |
| TAILING HOW FUNDS WERE SPENT.                         |                              |                          |                                       |   |  |
|   |                              |                          |                                       |   |  |
|   |                              |                          |                                       |   |  |

# **SCHEDULE M** (Form 990)

**Noncash Contributions** 

OMB No. 1545-0047

**Open To Public** Inspection

Department of the Treasury Internal Revenue Service

► Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

Attach to Form 990.

Information about Schedule M (Form 990) and its instructions is at www.irs.gov/form990.

Name of the organization PHILANTHROPIC VENTURES FOUNDATION Employer identification number 94-3136771

| Pai | rt I Types of Property   |                               |   |   |   |             |          |
|-----|--|-------------------------------|---|---|---|-------------|----------|
|     |  | (a)<br>Check if<br>applicable | (b)  Number of contributions or items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d)<br>Method of det<br>noncash contribut | •           | :s       |
| 1   | Art - Works of art   |                               |   |   |   |             |          |
| 2   | Art - Historical treasures   |                               |   |   |   |             |          |
| 3   | Art - Fractional interests   |                               |   |   |   |             |          |
| 4   | Books and publications   |                               |   |   |   |             |          |
| 5   | Clothing and household goods   |                               |   |   |   |             |          |
| 6   | Cars and other vehicles  |                               |   |   |   |             |          |
| 7   | Boats and planes   |                               |   |   |   |             |          |
| 8   | Intellectual property  |                               |   |   |   |             |          |
| 9   | Securities - Publicly traded   | Х                             | 9   | 2,071,299.  | MARKET VALUE                              | 3           |          |
| 10  | Securities - Closely held stock                                      |                               |   |   |   |             |          |
| 11  | Securities - Partnership, LLC, or trust interests                    |                               |   |   |   |             |          |
| 12  | Securities - Miscellaneous   |                               |   |   |   |             |          |
| 13  | Qualified conservation contribution -                                |                               |   |   |   |             |          |
|     | Historic structures  |                               |   |   |   |             |          |
| 14  | Qualified conservation contribution - Other                          |                               |   |   |   |             |          |
| 15  | Real estate - Residential  |                               |   |   |   |             |          |
| 16  | Real estate - Commercial   |                               |   |   |   |             |          |
| 17  | Real estate - Other  |                               |   |   |   |             |          |
| 18  | Collectibles   |                               |   |   |   |             |          |
| 19  | Food inventory   |                               |   |   |   |             |          |
| 20  | Drugs and medical supplies   |                               |   |   |   |             |          |
| 21  | Taxidermy  |                               |   |   |   |             |          |
| 22  | Historical artifacts   |                               |   |   |   |             |          |
| 23  | Scientific specimens   |                               |   |   |   |             |          |
| 24  | Archeological artifacts  |                               |   |   |   |             |          |
| 25  | Other ()   |                               |   |   |   |             |          |
| 26  | Other ()   |                               |   |   |   |             |          |
| 27  | Other ()   |                               |   |   |   |             |          |
| 28  | Other ( )  | ration duving                 | the tay year far a                                | natributions  |   |             |          |
| 29  | Number of Forms 8283 received by the organization completed Form 828 | -                             | •   |   |   | 0           |          |
|     | for which the organization completed Form 626                        | oo, Pari IV, I                | Jonee Acknowledg                                  | gement <u>29  </u>  |   | Yes         | No       |
| 302 | During the year, did the organization receive by                     | , contributio                 | n any property rep                                | orted in Part I lines 1 throug  | ah 28 that it                             | Tes         | INO      |
| 30a | must hold for at least three years from the date                     |                               |   |   |   |             |          |
|     | exempt purposes for the entire holding period?                       |                               | •   | •   |   | 30a         | Х        |
| h   | If "Yes," describe the arrangement in Part II.                       |                               |   |   |   | 30a         |          |
| 31  | Does the organization have a gift acceptance p                       | olicy that re                 | equires the review o                              | of any non-standard contribu  | utions?                                   | 31 X        |          |
|     | Does the organization hire or use third parties of                   |                               |   |   |   | <del></del> |          |
| JEU | contributions?   |                               | _   | · ·   |   | 32a         | X        |
| b   | If "Yes," describe in Part II.                                       |                               |   |   |   |             | <u> </u> |
| 33  | If the organization did not report an amount in                      | column (c) f                  | or a type of proper                               | ty for which column (a) is ch   | ecked,                                    |             |          |
| -   | describe in Part II.   | (-)                           | 71 1 1  | , (2.7 10 011   | ,   |             |          |
|     |  |                               |   |   |   |             |          |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule M (Form 990) (2014)

432142 08-12-14

### **SCHEDULE 0**

Internal Revenue Service

(Form 990 or 990-EZ) Department of the Treasury

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ. Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990. Inspection

OMB No. 1545-0047

Name of the organization

PHILANTHROPIC VENTURES FOUNDATION

**Employer identification number** 94-3136771

| FORM 990, PART VI, SECTION B, LINE 11:                                      |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| A COPY OF THE FORM 990 IS PROVIDED TO ALL BOARD MEMBERS VIA EMAIL OR        |  |  |  |  |  |  |
| SURFACE MAIL AS APPROPRIATE PRIOR TO FILING.                                |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| FORM 990, PART VI, SECTION B, LINE 12C:                                     |  |  |  |  |  |  |
| THE ORGANIZATION HAS A WRITTEN CONFLICT OF INTEREST POLICY WHICH IS         |  |  |  |  |  |  |
| REGULARLY AND CONSISTENTLY MONITORED. IF A PERSON HAS A CONFLICT WITH       |  |  |  |  |  |  |
| RESPECT TO A TRANSACTION THEY ARE NOT PERMITTED TO VOTE.                    |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| FORM 990, PART VI, SECTION B, LINE 15:                                      |  |  |  |  |  |  |
| CEO SALARY IS DECIDED ANNUALLY BY A COMPENSATION COMMITTEE COMPRISED OF THE |  |  |  |  |  |  |
| CURRENT CHAIRMAN OF THE BOARD OF DIRECTORS AND THE PAST CHAIRMAN OF THE     |  |  |  |  |  |  |
| BOARD. THE PROCESS IS DOCUMENTED AND WAS LAST PERFORMED IN 2014.            |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| FORM 990, PART VI, SECTION C, LINE 19:                                      |  |  |  |  |  |  |
| THE ORGANIZATION MAKES ITS CONFLICT OF INTEREST POLICY, GOVERNING           |  |  |  |  |  |  |
| DOCUMENTS, AND AUDITED FINANCIAL STATEMENTS AVAILABLE UPON REQUEST.         |  |  |  |  |  |  |
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